

Read Book Human Rights Virtue And The Common Good Untimely Meditations On Religion And Politics Father Ernest L Fortin Pdf For Free

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Virtues and Vices Virtue Ethics and Right Action A Theory of Virtue Virtue and
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Compatibility of 'virtue' and 'rights' in Four Important Founding Era Texts
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on Virtue and the Law The Cambridge Companion to Virtue Ethics On Virtue
Ethics Reclaiming Virtue The Morality of Spin The Vision of Catholic Social
Thought Virtue and Vice, Moral and Epistemic

Civic Virtues Mar 06 2021 "The book is beautifully written, elegantly organised
and it achieves with splendid efficiency all of the goals that it sets for itself. I
recommend it warmly."--Mind "Dagger's book makes a very important contribution
to our understanding of citizenship through its clear demonstration that state
promotion of civic virtue is compatible with individual autonomy."--Political
Studies

Knowing Better Apr 06 2021 Knowing Better presents a novel solution to the
problem of reconciling the seemingly conflicting perspectives of ordinary virtue
and normative ethics. These two perspectives appear to tell us incompatible things
about the practical reasons that guide our deliberation and justify our actions.
Normative ethics is a sophisticated, open-ended philosophical enterprise that
attempts to articulate and defend highly general ethical principles. Such principles

aspire to specify our reasons, and tell us what it is right to do. However, it is not attractive to suppose that virtuous people generally follow such principles, or that the reasons that they specify are familiar to them. These principles are difficult to articulate and assess, and we do not (or should not) think that advanced philosophical expertise is a necessary requirement for virtue. At the same time, the virtuous do not only accidentally get things right; rather, they act well in a reliable fashion, and they do so by responding appropriately to genuine reasons. How is it possible for there to be genuine reasons that the virtuous are able to rely on to determine what they should do, given that they are, generally speaking, ignorant of fundamental ethical principles and the reasons that they specify? Daniel Star argues that the solution to this problem requires a new approach to understanding the relation between ethical theory and ordinary deliberation, a new way of thinking about the nature of practical authority and normative reasons, a new account of the nature of virtue, and a rethinking of how best to understand the role that knowledge plays in deliberation and action.

On Virtue Ethics Apr 26 2020 Virtue ethics is perhaps the most important development within late twentieth-century moral philosophy. Rosalind Hursthouse, who has made notable contributions to this development, now presents a full exposition and defence of her neo-Aristotelian version of virtue ethics. She shows how virtue ethics can provide guidance for action, illuminate moral dilemmas, and bring out the moral significance of the emotions. Deliberately avoiding a combative stance, she finds less disagreement between Kantian and neo-Aristotelian approaches than is usual, and she offers the first account from a virtue ethics perspective of acting 'from a sense of duty'. She considers the question which character traits are virtues, and explores how answers to this question can be justified by appeal to facts about human nature. Written in a clear, engaging style which makes it accessible to non-specialists, *On Virtue Ethics* will appeal to anyone with an interest in moral philosophy.

Reclaiming Virtue Mar 25 2020 The best-selling author of *Creating Love* sets out to redefine what it means to live a moral life in today's world by helping readers reclaim and cultivate their inborn moral intelligence by developing one's instincts for goodness in childhood and nurturing them through one's adult life to promote good character and moral responsibility.

The Vision of Catholic Social Thought Jan 22 2020 *The Vision of Catholic Social Thought* traces the emergence of solidarity and human rights as critical theological and philosophical pillars of the anthropology and ethics foundational to the development of Catholic social teaching. Meghan J. Clark argues that the

integration of human rights and the virtue of solidarity at the root of the Catholic social tradition are the unique contributions Catholic thought makes to contemporary debates in ethics, political and philosophical theory. Building upon the historical framework of the development of Catholic social thought, drawing deeply from the papal encyclical tradition and the theological and ethical developments of Vatican II, Clark forwards a constructive vision of virtue and social practice, applying this critical question of human rights on the international stage.

Privacy as Virtue Jul 22 2022 Privacy as Virtue discusses whether a rights-based approach to privacy regulation still suffices to address the challenges triggered by new data processing techniques, such as Big Data and mass surveillance. A rights-based approach generally grants subjective rights to individuals to protect their personal interests. However, large-scale data processing techniques often transcend the individual and their interests. Virtue ethics is used to reflect on this problem and open up new ways of thinking. A virtuous agent not only respects the rights and interests of others, but also has a broader duty to act in the most careful, just, and temperate way. This applies to citizens, to companies such as Apple, Google, and Facebook, and to governmental organizations that are involved with large scale data processing. The author develops a three-layered model for privacy regulation in the Big Data era. The first layer consists of minimum obligations that are independent of individual interests and rights. Virtuous agents have to respect the procedural pre-conditions for the exercise of power. The second layer echoes the current paradigm, the respect for individual rights and interests. While the third layer is the obligation of aspiration: a virtuous agent designs the data process in such a way that human flourishing, equality, and individual freedom are promoted. (Series: School of Human Rights Research, Vol. 81) Subject: Ethics, Human Rights Law]

Virtue Ethics: Retrospect and Prospect Jun 08 2021 The rise of the phenomenon of virtue ethics in recent years has increased at a rapid pace. Such an explosion carries with it a number of great possibilities, as well as risks. This volume has been written to contribute a multi-faceted perspective to the current conversation about virtue. Among many other thought-provoking questions, the collection addresses the following: What are the virtues, and how are they enumerated? What are the internal problems among ethicists, and what are the objections and replies to contemporary virtue ethics? Additionally, the practical implications following from the answers to these questions are discussed in new and fascinating research. Fundamental concepts such as teleology and eudaimonism are addressed from both

a historical and dialectical approach. This tome will contribute not only to providing further clarity to the current horizons in virtue ethics, but also to the practical conclusion following from the study: to challenge the reader toward a greater pursuit of the virtuous life.

Virtue Ethics Dec 27 2022 This volume provides a clear and accessible overview of central concepts, positions, and arguments in virtue ethics today. While it focuses primarily on Aristotelian virtue ethics, it also includes discussion of alternative forms of virtue ethics (sentimentalism and pluralism) and competing normative theories (consequentialism and deontology). The first six chapters are organized around central questions in normative ethics that are of particular concern to virtue ethicists and their critics: What is virtue ethics? What makes a trait a virtue? Is there a link between virtue and happiness? What is involved in being well-motivated? What is practical wisdom? What makes an action right? The last four chapters focus on important challenges or objections to virtue ethics: Can virtue ethics be applied to particular moral problems? Does virtue ethics ultimately rely on moral principles? Can it withstand the situationist critique? What are the prospects for an environmental virtue ethics? ?

The Morality of Spin Feb 23 2020 The Morality of Spin explores the ethics of political rhetoric crafted to persuade and possibly manipulate potential voters. Based on extensive insider interviews with leaders of Focus on the Family, one of the most powerful Christian right organizations in America, Nathaniel Klemp asks whether the tactic of tailoring a message to a particular audience is politically legitimate or amounts to democratic malpractice. Klemp's nuanced assessment, highlighting both democratic vices and virtues of the political rhetoric, provides a welcome contribution to recent scholarship on deliberative democracy, rhetoric, and the growing empirical literature on the American Christian right.

The Compatibility of 'virtue' and 'rights' in Four Important Founding Era Texts Oct 01 2020

Rethinking Virtue Ethics Feb 26 2023 Rethinking Virtue Ethics offers a model of Aristotelian virtue ethics based on a deductive paradigm. This book argues that, contrary to what many contemporary thinkers are inclined to believe, Aristotelian virtue ethics is consistent with at least some action-guiding moral principles being true unconditionally, and that a justification for general moral principles can be grounded in fundamental concepts within Aristotle's theory. An analysis of ethical propositions that hold for the most part is proposed that fits well within the deductive paradigm developed. This unique interpretation of virtue ethics has implications for recent discussions of the virtues in social psychology, issues about

how fundamental moral principles are known, questions about the justification of inalienable rights, debates about moral particularism and generalism, and discussions of moral realism and anti-realism.

Contemporary Virtue Ethics Nov 25 2022 This Element provides an overview of the central components of recent work in virtue ethics. The first section explores central themes in neo-Aristotelian virtue ethics, while the second turns the discussion to major alternative theoretical perspectives. The third section focuses on two challenges to virtue ethics. The first challenge is the self-centeredness or egoism objection, which is the notion that certain kinds of virtue ethics are inadequate because they advocate a focus on the person's own virtue and flourishing at the expense of, or at least without due regard for, the concerns of others. The second is situationist challenges to the ideas that there are indeed virtues and that personality is integrated enough to support virtues.

A Vindication of the Rights of Woman Dec 03 2020 Excerpt from A Vindication of the Rights of Woman: With Strictures on Political and Moral Subjects Sir, - Having read with great pleasure a pamphlet which you have lately published, I dedicate this volume to you; to induce you to reconsider the subject, and maturely weigh what I have advanced respecting the rights of woman and national education: and I call with the firm tone of humanity; for my arguments, sir, are dictated by a dis-interested spirit - I plead for my sex - not for myself. Independence I have long considered as the grand blessing of life, the basis of every virtue - and independence I will ever secure by contracting my wants, though I were to live on a barren heath. It is then an affection for the whole human race that makes my pen dart rapidly along to support what I believe to be the cause of virtue; and the same motive leads me earnestly to wish to see woman placed in a station in which she would advance, instead of retarding, the progress of those glorious principles that give a substance to morality. My opinion, indeed, respecting the rights and duties of woman, seems to flow so naturally from these simple principles, that I think it scarcely possible, but that some of the enlarge minds who formed your admirable constitution will coincide with me. About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at www.forgottenbooks.com This book is a reproduction of an important historical work. Forgotten Books uses state-of-the-art technology to digitally reconstruct the work, preserving the original format whilst repairing imperfections present in the aged copy. In rare cases, an imperfection in the original, such as a blemish or missing page, may be replicated in our edition. We do, however, repair the vast majority of imperfections successfully; any imperfections that remain are

intentionally left to preserve the state of such historical works.

Understanding Ethics Nov 01 2020 How can we find true or reasonable moral principles to live our everyday lives by? Torbjorn Tannsjo presents 7 radically different moral theories - utilitarianism, egoism, deontological ethics, the ethics of rights, virtue ethics, feminist ethics, environmental or ecological ethics - each of which attempts to provide the ultimate answer to the question of what we ought to do and why. He carefully describes each theory, showing how it works in practice using the "trolley problem" thought experiments, critically assessing it and putting it into its historical perspective. This third edition contains a new section on population ethics in the chapter on utilitarianism, discusses the impact of recent findings in social psychology on virtue ethics and includes new, clearer applications of the trolley problem.

The Cambridge Companion to Virtue Ethics May 27 2020 This volume addresses the history, future and contemporary application of virtue ethics.

Eudaemonism About Virtue and Worthy Agent Right Action Aug 23 2022 A principle of right action functions within a virtue-oriented ethical theory in the same way that a principle of right action functions within consequentialism and deontology. The theory's principle of right action is filled out by providing an account of the virtuous agent, or substantive accounts of the virtues, in the same way a value axiology does so in a consequentialist theory, and in the same way that an account of the moral law does so in a deontological theory (Hursthouse, 1999; Sandler, 2007). In a theory of environmental ethics, the aim is to provide an account of the norms of character and the norms of action which ought to govern our human relationship with the natural environment. If the two central ethical questions are "What kind of person should I be?" and "What should I do?", a theory of environmental virtue ethics needs to provide a satisfying answer to both, informing us on the qualities of character we ought to cultivate with regard to the environment, and the sorts of behaviour we ought to engage in with regard to the environment (Sandler, 2005: p.2).

Ethics: A Pluralistic Approach to Moral Theory Jun 20 2022 ETHICS: A PLURALISTIC APPROACH TO MORAL THEORY, FIFTH EDITION provides a comprehensive yet clear introduction to the main traditions in ethical thought, including virtue ethics, utilitarianism, and deontology. Additionally, the book presents a conceptual framework of ethical pluralism to help students understand the relationship among various theories. Lawrence Hinman, one of today's most respected and accomplished educators in ethics and philosophy education, presents a text that gives students plentiful opportunities to explore ethical theory and their

own responses to them, using fascinating features such as the Ethical Inventory sections that appear at the beginning and the end of the text. End-of-chapter discussion questions, and the use of current issues and movies help students retain what they've learned and truly comprehend the subject matter. Important Notice: Media content referenced within the product description or the product text may not be available in the ebook version.

Practical Intelligence and the Virtues Apr 18 2022 One of the most important developments in modern moral philosophy is the resurgence of interest in the virtues. In this new book, Daniel Russell explores two important hopes for such an approach to moral thought: that starting from the virtues should cast light on what makes an action right, and that notions like character, virtue, and vice should yield a plausible picture of human psychology. Russell argues that the key to each of these hopes is an understanding of the cognitive and deliberative skills involved in the virtues. If right action is defined in terms of acting generously or kindly, then these virtues must involve skills for determining what the kind or generous thing to do would be on a given occasion. Likewise, Russell argues that understanding virtuous action as the intelligent pursuit of virtuous goals yields a promising picture of the psychology of virtue. This book develops an Aristotelian account of the virtue of practical intelligence or 'phronesis'—an excellence of deliberating and making choices—which Russell argues is a necessary part of every virtue. This emphasis on the roots of the virtues in the practical intellect contrasts with ambivalence about the practical intellect in much recent work on the virtues—a trend Russell argues is ultimately perilous for virtue theory. This book also takes a penetrating look at issues like the unity of the virtues, responsibility for character, and that elusive figure, 'the virtuous person'. Written in a clear and careful manner, *Practical Intelligence and the Virtues* will appeal to philosophers and students alike in moral philosophy and moral psychology.

Human Rights, Virtue, and the Common Good Apr 30 2023 Volume Three of Ernest Fortin: Collected Essays discusses the current state of Christianity--especially twentieth-century Catholic Christianity--and the problems with which it has had to wrestle in the midst of rapid scientific progress, profound social change, and growing moral anarchy. In this volume, Fortin discusses such topics as Christianity and the liberal democratic ethos; Christianity, science, and the arts; Ancients and Moderns; papal social thought; virtue and liberalism; pagan and Christian virtue; and the American Catholic church and politics.

Plato on Virtue and the Law Jun 28 2020 Ancient philosophy is no longer an isolated discipline. Recent years have seen the development of a dialogue between

ancient and contemporary philosophers writing on central issues in moral and political philosophy. The renewed interest in character and virtue as ethical concepts is one such issue, yet Plato's contribution has been largely neglected in contemporary virtue ethics. In *Plato on Virtue and the Law*, Sandrine Berges seeks to address this gap in the literature by exploring the contribution that virtue ethics make to the understanding of laws alongside the interesting and plausible insights into current philosophical concerns evident in Plato's dialogues. The book argues that a distinctive virtue theory of law is clearly presented in Plato's political dialogues. Through a new reading of the *Crito*, *Menexenus*, *Gorgias*, *Republic*, *Statesman* and *Laws*, Berges shows how Plato proposes several ways in which we can understand the law from the perspective of virtue ethics.

Environmental Virtue Ethics Oct 13 2021 There is one certainty regarding the human relationship with nature—there is no getting away from it. But while a relationship with nature is a given, the nature of that relationship is not. Environmental ethics is the attempt to determine how we ought and ought not relate to the natural environment. A complete environmental ethic requires both an ethic of action and an ethic of character. Environmental virtue ethics is the area of environmental ethics concerned with character. It has been an underappreciated and underdeveloped aspect of environmental ethics—until now. The selections in this collection, consisting of ten original and four reprinted essays by leading scholars in the field, discuss the role that virtue and character have traditionally played in environmental discourse, and reflect upon the role that it should play in the future. The selections also discuss the substantive content of the environmental virtues and vices, and apply them to concrete environmental issues and problems. This collection establishes the indispensability of environmental virtue ethics to environmental ethics. It also enhances the breadth and quality of the ongoing discussion of environmental virtue and vice and the role they should play in an adequate environmental ethic.

Liberal Virtues Sep 23 2022 Liberal democracy is often defended because it secures freedom, order, and prosperity. Without slighting these solid achievements, this book responds to those who worry that the theory and practice of free self-government neglect the importance of community and citizen virtue. Macedo offers a critical interpretation and original defense of the great tradition of individual freedom associated with John Locke and the founders of the American republic. He defends a theory of public justification, and explains how the legal and political institutions of liberal democracy embody a collective commitment to reasonableness. He concludes with the types of personalities and societies

associated with life in a pluralistic, open, and tolerant liberal society. This provocative work will be of interest to scholars and laypeople concerned with the moral aspirations of contemporary democracy.

Thomas Hobbes and the Science of Moral Virtue Sep 11 2021 In *Leviathan* Thomas Hobbes defines moral philosophy as 'the science of Virtue and Vice', yet few modern readers take this description seriously. Moreover, it is typically assumed that Hobbes' ethical views are unrelated to his views of science. Influential modern interpreters have portrayed Hobbes as either an amoralist, or a moral contractarian, or a rule egoist, or a divine command theorist. David Boonin-Vail challenges all these assumptions and presents a new, and very unorthodox, interpretation of Hobbes's ethics. He shows that Hobbes is best understood as embracing a theory of virtue concerned with the development of good character traits rather than with rules of behaviour. In focusing in a quite new way on Hobbes's moral theory this book is likely to attract considerable attention amongst both philosophers and intellectual historians.

Traditional Islamic Ethics Aug 11 2021 This dissertation is made up of two main sections. The first section argues that the current social culture and legal structure of international human rights needs to be more flexible and inclusive if it truly aims to be universal in scope. This is because The Universal Declaration and its offshoots are still underpinned by secular-liberal principles and therefore, they are at odds with other cultural traditions. To this end, this section critically explores popular human rights histories and contemporary ethical theories that attempt to justify human rights. In doing so, it argues that the debate is still ongoing and therefore, the exclusion of any alternative visions is unjustified. Thus, the goal of the first section is to create a space of dialogue for one such alternative vision. The second section of this dissertation constructs a theory of virtue ethics that has the ability to ground an Islamic vision of human rights. This is because virtue ethics addresses fundamental questions concerning human existence which ultimately determine the constitution of human rights. In order to answer these questions, this study operates within the framework of the school of Islamic Traditionalism and in doing so, it concludes that much of the friction between Islam and contemporary human rights is due to the fact that the latter emphasizes secular-liberal understandings of freedom, equality, and justice. In contrast, this study argues that an Islamic human rights model must be grounded in God and His revelation and moreover, that it must emphasize human duties, inward transformation, and societal balance. It also argues that an Islamic human rights society is one that is filled with reminders of the Divine presence and structured in a way that allows Muslims to

achieve their primary purpose in life a virtuous Heart in this world and felicity in the hereafter. The second section concludes by offering some introductory remarks concerning contemporary human rights issues such as the implementation of Islamic law in general, pluralism, corporal punishment, and gender. In doing so, this study argues that there are spaces of convergence that create a minimal overlapping consensus between the two traditions. However, this study also argues that there are fundamental differences and that these differences should be welcomed by human rights theorists and advocates.

Law, Virtue and Justice Jul 10 2021 This book explores the relevance of virtue theory to law from a variety of perspectives. The concept of virtue is central in both contemporary ethics and epistemology. In contrast, in law, there has not been a comparable trend toward explaining normativity on the model of virtue theory. In the last few years, however, there has been an increasing interest in virtue theory among legal scholars. 'Virtue jurisprudence' has emerged as a serious candidate for a theory of law and adjudication. Advocates of virtue jurisprudence put primary emphasis on aretaic concepts rather than on duties or consequences. Aretaic concepts are, on this view, crucial for explaining law and adjudication. This book is a collection of essays examining the role of virtue in general jurisprudence as well as in specific areas of the law. Part I puts together a number of papers discussing various philosophical aspects of an approach to law and adjudication based on the virtues. Part II discusses the relationship between law, virtue and character development, with some of the essays selected analysing this relationship by combining both eastern perspectives on virtue and character with western approaches. Parts III and IV examine problems of substantive areas of law, more specifically, criminal law and evidence law, from within a virtue-based framework. Last, Part V discusses the relevance of empathy to our understanding of justice and legal morality.

Traditional Islamic Ethics: The Concept of Virtue and its Implications for Contemporary Human Rights Jan 04 2021 "Traditional Islamic Ethics: The Concept of Virtue and its Implications for Human Rights" concentrates on the subject of Islam and modernity and Islam and human rights, a topic that has become popular and relevant with the rise of globalization and the interest in Islamic extremism and human rights. This book distinguishes itself by operating within the framework of the traditional school of thought or "Islamic Traditionalism". In doing so, it draws on Islam's 1400-year-old spiritual and intellectual tradition and its understanding of ethics and virtue, along with truth, justice, freedom, and equality. This book argues that Islam's pre-modern approach is indispensable in creating an organic and

integral human rights model for Muslims. The first section argues that the current understanding and implementation of international human rights needs to be more flexible and inclusive if it truly aims to be universal in scope; this is because "The Universal Declaration" and its offshoots are still underpinned by secular-liberal principles, and therefore, are at odds with other cultural traditions. To this end, this section critically explores popular human rights histories and contemporary ethical theories that attempt to justify human rights. The second section of this book provides a general overview on the subject of "Islam and Human Rights". After explaining some of the main problems, this section examines various solutions offered by Muslim academics and scholars, focusing on four different types of Muslim responses to modernity and human rights: liberal, progressive, traditional, and fundamentalist. It concludes that there are "spaces of convergence" between modern-liberal ethics and traditional Islamic virtue ethics while maintaining that there are also fundamental differences and that these differences should be welcomed by human rights theorists and advocates. The book's intended audience is primarily post-graduate students and professional academics in the fields of Human Rights, Ethical Philosophy, and Islamic Studies (modern Islamic thought, Sufism, Islamic theology, Islamic Philosophy, and Traditionalism). It will also appeal to anyone interested in the subject of Islam and modernity in general and Islam and human rights in particular.

Virtue Ethics and Right Action Feb 14 2022

Virtue and Vice, Moral and Epistemic Dec 23 2019 Virtue and Vice, Moral and Epistemic presents a series of essays by leading ethicists and epistemologists who offer the latest thinking on the moral and intellectual virtues and vices, the structure of virtue theory, and the connections between virtue and emotion. Cuts across two fields of philosophical inquiry by featuring a dual focus on ethics and epistemology Features cutting-edge work on the moral and intellectual virtues and vices, the structure of virtue theory, and the connections between virtue and emotion Presents a radical new moral theory that makes exemplars the foundation of ethics; and new theories of epistemic vices such as epistemic malevolence and epistemic self-indulgence Represents one of the few collections to address both the moral virtues and the epistemic virtues Explores a new approach in epistemology - virtue epistemology - which emphasizes the importance of intellectual character traits

Morality, Utilitarianism, and Rights May 20 2022 Richard Brandt is one of the most eminent and influential of contemporary moral philosophers. His work has been concerned with how to justify what is good or right not by reliance on intuitions or theories about what moral words mean but by the explanation of moral

psychology and the description of what it is to value something, or to think it immoral. His approach thus stands in marked contrast to the influential work of John Rawls. The essays reprinted in this collection span a period of almost 30 years and include many classic pieces in metaethical and normative ethical theory. The collection is aimed at both those moral philosophers familiar with Brandt's work and at those philosophers who may be largely unfamiliar with his work. The latter group will be struck by the lucid unpretentious style and the cumulative weight of Brandt's contributions to topics that remain at the forefront of moral philosophy.

A Theory of Virtue Jan 16 2022 The distinguished philosopher Robert M. Adams presents a major work on virtue, which is once again a central topic in ethical thought. *A Theory of Virtue* is a systematic, comprehensive framework for thinking about the moral evaluation of character. Many recent attempts to stake out a place in moral philosophy for this concern define virtue in terms of its benefits for the virtuous person or for human society more generally. In Part One of this book Adams presents and defends a conception of virtue as intrinsic excellence of character, worth prizing for its own sake and not only for its benefits. In the other two parts he addresses two challenges to the ancient idea of excellence of character. One challenge arises from the importance of altruism in modern ethical thought, and the question of what altruism has to do with intrinsic excellence. Part Two argues that altruistic benevolence does indeed have a crucial place in excellence of character, but that moral virtue should also be expected to involve excellence in being for other goods besides the well-being (and the rights) of other persons. It explores relations among cultural goods, personal relationships, one's own good, and the good of others, as objects of excellent motives. The other challenge, the subject of Part Three of the book, is typified by doubts about the reality of moral virtue, arising from experiments and conclusions in social psychology. Adams explores in detail the prospects for an empirically realistic conception of excellence of character as an object of moral aspiration, endeavor, and education. He argues that such a conception will involve renunciation of the ancient thesis of the unity or mutual implication of all virtues, and acknowledgment of sufficient 'moral luck' in the development of any individual's character to make virtue very largely a gift, rather than an individual achievement, though nonetheless excellent and admirable for that.

Virtues and Vices Mar 18 2022 Foot stands out among contemporary ethical theorists because of her conviction that virtues and vices are more central ethical notions than rights, duties, justice, or consequences - the primary focus of most other contemporary theorists. This volume brings together a dozen essays published

between 1957 and 1977, and includes two new ones as well. In the first, Foot argues explicitly for an ethic of virtue, and in the next five discusses abortion, euthanasia, free will/determination, and the ethics of Hume and Nietzsche. The final eight essays chart her growing disenchantment with emotivism and prescriptivism and their account of moral arguments. All the essays embody to some extent her commitment to an ethics of virtue.... Foot's style is straightforward and readable, her arguments subtle, ingenious, and some of them important.' Choice 'All in all, this collection of essays provides much to whet the moral philosopher's appetite.' International Philosophical Quarterly

Virtue and Rights in American Property Law Dec 15 2021

Virtue, Vice, and Value May 08 2021 Hurka's book puts forth a comprehensive theoretical account of moral virtue and vice. More specifically, it gives an account of the intrinsic goodness of virtue, and intrinsic evil of vice, that can fit into a consequentialist moral theory.

Virtue's Reasons Oct 25 2022 Virtues and reasons are two of the most fruitful and important concepts in contemporary moral philosophy. Many writers have commented upon the close connection between virtues and reasons, but no one has done full justice to the complexity of this connection. It is generally recognized that the virtues not only depend upon reasons, but also sometimes provide them. The essays in this volume shed light on precisely how virtues and reasons are related to each other and what can be learned by exploring this relationship. Virtue's Reasons is divided into three sections, each of them devoted to a general issue regarding the relationship between virtues and reasons. The first section analyzes how the virtues may be related to, or linked with, normative reasons in ways that improve our understanding of what constitutes virtuous character and ethical agency. The second section explores the reasons moral agents have for cultivating the virtues and how the virtues impact moral responsiveness or development. The final section examines how reasons can be employed in understanding the nature of virtue, and how specific virtues, like modesty and practical wisdom, interact with reasons. This book will be of major interest to scholars working on virtue theory, the nature of moral character, and normative ethics.

Virtues And Rights Mar 30 2023 This book is a timely new interpretation of the moral and political philosophy of Thomas Hobbes. Staying close to Hobbes's text and working from a careful examination of the actual substance of the account of natural law, R.E. Ewin argues that Hobbes well understood the importance of moral behavior to civilized society. This interpretation stands as a much-needed corrective to readings of Hobbes that emphasize the rationally calculated, self-interested

nature of human behavior. It poses a significant challenge to currently fashionable game theoretic reconstructions of Hobbesian logic. It is generally agreed that Hobbes applied what he took to be a geometrical method to political theory. But, as Ewin forcefully argues, modern readers have misconstrued Hobbes's geometric method, and this has led to a series of misunderstandings of Hobbes's view of the relationship between politics and morality. Important implications of Ewin's reading are that Hobbes never thought that "the war of each against all" was an empirical possibility for citizens; that his political theory actually presupposes moral agency; and that Hobbes's account of natural law forces us to the conclusion that Hobbes was a virtue theorist. This major contribution to Hobbes studies will be praised and criticized, welcomed and challenged, but it cannot be ignored. All philosophers, political theorists, and historians of ideas dealing with Hobbes will need to take account of it.

The Moral Rights of Animals Feb 02 2021 Edited by Mylan Engel Jr. and Gary Lynn Comstock, this book employs different ethical lenses, including classical deontology, libertarianism, commonsense morality, virtue ethics, utilitarianism, and the capabilities approach, to explore the philosophical basis for the strong animal rights view, which holds that animals have moral rights equal in strength to the rights of humans, while also addressing what are undoubtedly the most serious challenges to the strong animal rights stance, including the challenges posed by rights nihilism, the "kind" argument against animal rights, the problem of predation, and the comparative value of lives. In addition, contributors explore the practical import of animal rights both from a social policy standpoint and from the standpoint of personal ethical decisions concerning what to eat and whether to hunt animals. Unlike other volumes on animal rights, which focus primarily on the legal rights of animals, and unlike other anthologies on animal ethics, which tend to cover a wide variety of topics but only devote a few articles to each topic, this volume focuses exclusively on the question of whether animals have moral rights and the practical import of such rights. The Moral Rights of Animals will be an indispensable resource for scholars, teachers, and students in the fields of animal ethics, applied ethics, ethical theory, and human-animal studies, as well as animal rights advocates and policy makers interested in improving the treatment of animals.

Understanding Ethics Nov 13 2021 This non-technical introduction to ethics explores how we find true or reasonable moral principles which we can apply to concerns and issues in our everyday lives. Torbjørn Taennsjo presents the reader with seven radically different basic moral theories, each of which attempts to

provide an ultimate answer to the question of what we ought to do and why. Taennsjoe carefully describes each theory, assessing it critically and putting it into historical perspective. The theories covered are: utilitarianism, egoism, deontological ethics, the ethics of rights, virtue ethics, feminist ethics, environmental or ecological ethics. In this second edition: *all arguments are reviewed and clarified throughout *theories examined are now illustrated with the famous 'trolley' cases *a new final chapter addresses the influence of neuroscience and psychology on the formation of our moral intuitions.

Reasons, Rights, and Values Jan 28 2023 A central concern in recent ethical thinking is reasons for action and their relation to obligations, rights, and values. This collection of recent essays by Robert Audi presents an account of what reasons for action are, how they are related to obligation and rights, and how they figure in virtuous conduct. In addition, Audi reflects in his opening essay on his theory of reasons for action, his common-sense intuitionism, and his widely debated principles for balancing religion and politics. Reasons are shown to be basic elements in motivation, grounded in experience, and crucial for justifying actions and for understanding rights. Audi's clear and engaging essays make these advanced debates accessible to students as well as scholars, and this volume will be a valuable resource for readers interested in ethical theory, political theory, applied ethics, or philosophy of action.

Human Duties and the Limits of Human Rights Discourse Jul 30 2020 This book demonstrates the importance of a duty-based approach to morality. The dominance of what has been labeled "rights talk" leads to the neglect of duties without corresponding rights (e.g., duties of virtue) and stimulates the proliferation of questionable human rights. Therefore, this book argues for a duty-based perspective on morality in order to, first, salvage duties of virtue, and, second, counter the trend of rights-proliferation by providing some conceptual clarity concerning rights and duties that will enable us to differentiate between genuine and spurious rights-claims. The argument for this duty-based perspective is made by examining two particularly contentious duties: duties to aid the global poor and civic duties. These two duties serve as case studies and are explored from the perspectives of political theory, jurisprudence and moral philosophy. The argument is made that both these duties can only be adequately defined and allocated if we adopt the perspective of duties, as the predominant perspective of rights either does not recognize them to be duties at all or else leaves their content and allocation indefinite. This renewed focus on duties does not wish to diminish the importance of rights. Rather, the duty-based perspective on morality will strengthen human rights discourse by

distinguishing more strictly between genuine and inauthentic rights. Furthermore, a duty-based approach enriches our moral landscape by recognizing both duties of justice and duties of virtue. The latter duties are not less important or supererogatory, but function as indispensable complements to the duties prescribed by justice. In this perceptive and exceptionally lucid book, Eric Boot argues that a duty-focused approach to morality will remedy the shortcomings he finds in the standard accounts of human rights. The study tackles staple philosophical topics such as the contrasts between duties of virtue and duties of justice and imperfect and perfect obligations. But more importantly perhaps, it also confronts the practical question of what our human rights duties are and how we ought to act on them. Boot's book is a splendid example of how philosophy can engage and clarify real world problems. Kok-Chor Tan, Department of Philosophy, University of Pennsylvania A lively and enjoyable defence of the importance of our having duties to fellow human beings in severe poverty. At a time when global justice has never been more urgent, this new book sheds much needed light. Thom Brooks, Professor of Law and Government and Head of Durham Law School, Durham University

Intelligent Virtue Aug 30 2020 Intelligent Virtue presents a distinctive new account of virtue and happiness as central ethical ideas. Annas argues that exercising a virtue involves practical reasoning of a kind which can illuminatingly be compared to the kind of reasoning we find in someone exercising a practical skill. Rather than asking at the start how virtues relate to rules, principles, maximizing, or a final end, we should look at the way in which the acquisition and exercise of virtue can be seen to be in many ways like the acquisition and exercise of more mundane activities, such as farming, building or playing the piano. This helps us to see virtue as part of an agent's happiness or flourishing, and as constituting (wholly, or in part) that happiness. We are offered a better understanding of the relation between virtue as an ideal and virtue in everyday life, and the relation between being virtuous and doing the right thing.

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