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***Solidarity and Social Justice in Contemporary Societies
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Politics of Social Solidarity Theory of Social Enterprise and
Pluralism Social and Solidarity Economy Transnational
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White Men on Campus Constitutional Sovereignty and
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In many countries, particularly in the Global North, established forms of solidarity within communities are said to be challenged by the increasing ethnic and cultural diversity of the population. Against the backdrop of renewed geopolitical tensions - which inflate and exploit ethno-cultural, rather than political-economic cleavages - concerns are raised that ethnic and cultural diversity challenge both the formal mechanisms of redistribution and informal acts of charity, reciprocity and support which underpin common notions of community. This book focuses on the innovative forms of solidarity that develop around the joint appropriation and the envisaged common future of specific places. Drawing on examples from schools, streets, community centres, workplaces, churches, housing projects and sporting projects, it provides an alternative research agenda from the 'loss of community' narrative. It reflects on the different spatiotemporal frames in which solidarities are nurtured, the connections forged between solidarity and citizenship, and the role of interventions by professionals to nurture solidarity in diversity. This timely and original work will be essential reading for those working in human geography, sociology, ethnic studies, social work, urban studies, political studies and cultural studies. Presently the world is undergoing tremendous social, cultural and economic transformation. For sociologists, the challenge is arriving at a sound mapping of this tumultuous world stage. In this book, the contributing authors consider solidarity as a cognitive problem of basic science. They examine how solidarity is produced and reproduced, how it is related to social processes, and how such processes can be formalized and create conditions for productively studying their properties. Mathematical models and representations are presented by the authors as a coherent set of tools for understanding many social phenomena. The study of altruism, morality, and social solidarity is an emerging field of scholarship and research in sociology. This

handbook will function as a foundational source for this subject matter and field, and as an impetus to its further development. In the past decades, social enterprise has been an emerging field of research. Its main frameworks have been provided by Occidental approaches. Mainly based on an organizational vision, they give little or no room to questions such as gender, race, colonialism, class, power relations and intertwined forms of inequality. However, a wide range of worldwide hidden, popular initiatives can be considered as another form of social enterprises based on solidarity, re-embedding the economy as well as broadening the political scope. This has been shown in a previous book: Civil Society, the Third Sector, and Social Enterprise: Governance and Democracy. Thus, to be more than a fashion or a fictitious panacea, the concept of social enterprise needs to be debated. Southern realities cannot be only understood through imported categories and outside modeled guidelines. This book engages a multicontinental and pluridisciplinary discussion in order to provide a pluralist theory of social enterprise. The book will be of interest to researchers, academics and students in the fields of social entrepreneurship, social innovation, development studies, management studies and social work. This 1983 book records a fascinating analysis of the Solidarity movement in Poland. Alain Touraine here proposes an understanding of the place of social movements in contemporary society, and a fresh means of analysing them through 'sociological intervention'. In 1981 he and a team of researchers applied these research methods to the Solidarity movements. Groups of Solidarity activists were involved in a discourse over the nature and aims of their political and economic struggle. What emerges is a record of exceptional value in understanding the movement which transformed Polish society, placed firmly in the terms of the Solidarity activists' own understanding of their role, but equally relating this role to a broad analysis of the

social structures of eastern Europe. This reflection on forty years of Communist regimes in Europe will appeal to a wide readership interested in Solidarity and Poland. Despite some social gains, the 21st Century continues to be marked by persistent disparities between members of different classes, races, genders, and sexual orientations in the US. White men in the workforce and on college campuses hold the most privilege, enabling them to advance to positions of power and influence. Yet, few White men are engaged in discussions, courses, or programs on diversity and social justice. Indeed, many White men say that they have "no place" in these discussions, and more commonly, assert that "diversity is not about them." Meanwhile, most campuses have largely left diversity education to faculty, students of color, or members of the LGBT+ and genderqueer communities. In White Men on Campus, Jörg Vianden reports the results from a nationwide qualitative study of how White college men experience or perceive campus and community diversity issues. Using tenets of transformative learning and pedagogy for privileged learners, the author provides stories from White men about diversity, privilege, oppression, masculinity, and social change. Uniquely, this book also pairs white privilege with the counter stories of traditionally marginalized college groups, including women, students of color, and students who identify across different gender and sexual orientation spectra. These stories lead to a renewed understanding of how white disengagement constrains progress toward a just society. White men think about, avoid, or engage in diversity or social justice efforts in college and what their counterparts from less dominant social groups expect from them. This book offers strategies for enhancing college teaching and learning, developing identity development theory, improving campus climates, fostering social change advocacy, and re-designing programs promoting understanding of human differences. This book explores

how people strive to come together & act as a unified force. It considers arguments of those who claim solidarity is increasingly fragile & of those concerned with revitalising solidarities in our unsettled societies. This book aims to provide the reader with an insight into the relevance of a section of the economy, which is often referred to as the 'social and solidarity economy' (SSE); and highlight some of the current issues in the field, how they are being addressed and some of their future implications. Using case studies from around the world, this book 'Social and Solidarity Economy: The World's Economy With a Social Face' provides an up-to-date account of the strengths and weaknesses of these initiatives across four continents including issues that have not been researched sufficiently before (e.g. circular economy, social propaganda and its dangers, social enterprise as a panacea for NGOs in developing countries, and 'new' social movements). There is growing interest in SSE initiatives among policymakers, foundations, researchers and academic institutions around the world. Despite this interest, SSE related research remains scarce. There are concerned that SSE initiatives, which contribute significantly to their local communities' development, need to be more widely disseminated amongst the general public. The Social and Solidarity Economy: The World's Economy With a Social Face will help promote the groundbreaking work being done by organisations and individuals but which remain undocumented and help to raise awareness of such initiatives as well as contribute to academia with a critical approach to the sector covering issues that have not been covered much before, such as the circular economy and the dangers of social propaganda. Aimed at researchers, academics and policy makers in the fields of Social Enterprise, CSR, Tourism, International Economics as well as supporting disciplines 'Social and Solidarity Economy: The World's Economy With a Social Face' looks to establish and help define the field.

OF 'SOLIDARITY' IN UK SOCIAL WELFARE Here then, perhaps, is a British version of solidarity in social welfare, but early there are strong tensions between the powerfully liberal individualistic strands of the British understanding of the functions of the state and the socialistic or communitarian tendency of a commitment to universal welfare provision. In the search for the roots of this understanding of welfare we shall survey, first, the historical background to these tensions in some early British political philosophers, starting with Hobbes and ending with Mill. We then consider the philosophical and social influences on the Beveridge Report itself, and we will trace the emergence of the philosophy of the welfare state in the era following the Second World War. Finally we consider the contemporary debate, as it relates to the 'Third Way' thinking of New Labour.

2. A HISTORICAL SKETCH In the previous section we observed that the philosophy underlying the Beveridge Report could be described as 'liberal collectivism'. What are the historical antecedents of this strange amalgam of individualism and collectivism? Within the short scope of this chapter, any account of the philosophical history must be little more than a sketch, but we can perhaps understand most debates in British socio-political thought as a continuing dialogue with the well known claim of Thomas Hobbes in *Leviathan* that all political institutions are founded on egoistic motives. The foundations of volunteering, charitable giving, voluntary associations, voluntary agencies, and other aspects of the Voluntary Nonprofit Sector (VNPS) collectively and individual voluntary action lie in various aspects of human nature and human societies. These may be referred to variously as altruism, morality, ethics, virtue, kindness, generosity, cooperation, social solidarity, and prosociality. Such foundations of the VNPS, and specifically of social solidarity and prosociality, are the subjects of this literature review article/book. The central goal here is to provide a comprehensive and

interdisciplinary theoretical framework for understanding, explaining, and predicting such phenomena, based on two versions of the author's S-Theory. This book presents a new view on the concept of solidarity and explains how it complements justice in health and social care. In this collection, philosophers, social psychologists, and social scientists approach contemporary social reality from the viewpoint of solidarity. They examine the nature of solidarity and explore its normative and explanatory potential. In today's individualized, culturally diverse and globalized society, many sociologists have concluded that the conceptualizations developed by classical sociology are no longer sufficient to promote social cohesion. So what kind of solidarity can achieve this? Engaging with recent thought in social and political theory and philosophy (including Honneth, Forst, Ricoeur, Bauman, Sennett, Taylor, Rawls, MacIntyre and many others), this book develops a renewed concept of solidarity based on the notion of 'recognition' with regard to others. With attention to the implications of such an account for justice and judgement - particularly where competing claims for recognition arise - Solidarity in Individualized Societies examines what, in a society based on recognition, a fair distribution of recognition would mean. The book provides a critical analysis of trends in modern culture and in the policy on welfare that seem to constitute obstacles to solidarity and social cohesion. It is a rigorous examination of forms of solidarity that may sustain social cohesion in the contemporary Western world. This book will appeal to scholars and students of sociology, social theory, politics and philosophy. This textbook will familiarize readers with some of the most pressing solidarity and social justice issues in contemporary societies. Ongoing and emerging inequalities along the lines of gender, age, socio-economic status, ethnic background, and sexual orientation challenge the solidarity underlying societies, resulting in complex questions of social justice. Moreover, several

global challenges, such as digitalization, climate change, and the COVID-19 pandemic challenge solidarity and social justice in new ways. How do societies respond to these enduring, growing or changing inequalities? Do these challenges lead to an expansion or an erosion of solidarity, in an 'us versus them' rhetoric? And to what extent do societies differ in their social justice values and hence the acceptance of social inequality? Taking a sociological, psychological, and political philosophical approach to these topics, this book offers state-of-the art theoretical and empirical contributions from globally-recognized scholars in sociology, psychology, and political philosophy, providing a unique interdisciplinary approach to understanding solidarity and social justice in response to social inequalities in contemporary European societies. This book contributes to timely debates on the conditions of resistance and changes with the aim to offer a ray of hope in times of ecological, economic, social and democracy crisis worldwide. In the context of the crisis of social reproduction, impoverishment and growing inequalities, myriads of women-led grass-root initiatives are bubbling up. They reorganize social reproduction; redefine the meaning of work and value; explore new ways of doing economics and politics; construct solidarity-driven social relationships and combat their subordination. In doing so, these initiatives challenge the patriarchal, financialized and dehumanizing capitalist system and offer transformative, sustainable paths for feminist social change. Drawing on fine-grained ethnographies in Latin America and India, this book sheds light on women's daily struggles, their difficulties, contradictions, fragilities, and also their successes and achievements. This book seeks to inspire activists, researchers and policy-makers in the field of feminism and solidarity economy to contribute to amplifying the movement, which rests on the articulation of the various initiatives. By analyzing the competing concerns of different social "actors" behind the evolution

of social policy, this study explains why some nations had an easy time in developing a welfare state while others fought long entrenched battles. Why are some places in the world characterized by better social service provision and welfare outcomes than others? In a world in which millions of people, particularly in developing countries, continue to lead lives plagued by illiteracy and ill-health, understanding the conditions that promote social welfare is of critical importance to political scientists and policy makers alike. Drawing on a multi-method study, from the late-nineteenth century to the present, of the stark variations in educational and health outcomes within a large, federal, multiethnic developing country - India - this book develops an argument for the power of collective identity as an impetus for state prioritization of social welfare. Such an argument not only marks an important break from the dominant negative perceptions of identity politics but also presents a novel theoretical framework to understand welfare provision. This book adopts Durkheim's legal perspective to treat law as a symbol of social solidarities to examine Chinese society. The work analyzes changes in the nature of social solidarity from observing changes in laws, thus drawing together western socio-legal theory and distinctive Chinese conditions. It draws on Durkheim's theoretical framework and methodology to develop a more comprehensive understanding of the role of law using theories of others such as Habermas and by taking into account the discussion of power and the conflicts of interests in analyzing key social features during transition. The analysis of social anomie in terms of the changes of juridical rules as well as the changes in the nature of social solidarity provides an inspiring perspective to look into contemporary social problems. The book will be essential reading for researchers and academics working in the areas of socio-legal studies, legal theory and law and society in China. This is one of the first systematic

discussions of the nature of trust as a means of social cohesion, discussing the works of leading social theorists on the issue of social solidarity. Society and Culture reclaims the classical heritage, provides a clear-eyed assessment of the promise of sociology in the 21st century and asks whether the `cultural turn' has made the study of society redundant. Sociologists have objected to the rise of cultural studies on the grounds that it produces cultural relativism and lacks a stable research agenda. This book looks at these criticisms and illustrates the relevance of a sociological perspective in the analysis of human practice. The book argues that the classical tradition must be treated as a living tradition, rather than a period piece. It analyzes the fundamental principles of belonging and conflict in society and provides a detailed critical survey of the p Like many organizations and social movements, the Third Republic French labour movement exhibited a marked tendency to schism into competing sectarian organizations. During the roughly 50-year period from the fall of the Paris Commune to the creation of the powerful French Communist Party, the French labour movement shifted from schism to broad-based solidarity and back to schism. In this 2001 book, Ansell analyses the dynamic interplay between political mobilization, organization-building, and ideological articulation that produced these shifts between schism and solidarity. The aim is not only to shed light on the evolution of the Third Republic French labour movement, but also to develop a more generic understanding of schism and solidarity in organizations and social movements. To develop this broader understanding, the book builds on insights drawn from sociological analyses of Protestant sects and anthropological studies of segmentary societies, as well as from organization and social movement theory. Social Movements and Solidarity Structures in Crisis-Ridden Greece explores the rich grassroots experience of social movements in Greece between 2008 and 2016. The harsh

conditions of austerity triggered the rise of vibrant mobilizations that went hand-in-hand with the emergence of numerous solidarity structures, providing unofficial welfare services to the suffering population. Based on qualitative field research conducted in more than 50 social movement organizations in Greece's two major cities, the book offers an in-depth analysis of the contentious mechanisms that led to the development of such solidarity initiatives. By analyzing the organizational structure, resources and identity of markets without middlemen, social and collective kitchens, organizations distributing food parcels, social clinics and self-managed cooperatives, this study explains the enlargement of boundaries of collective action in times of crisis. Essay from the year 2011 in the subject Sociology - Classics and Theoretical Directions, grade: Distinction, London School of Economics, language: English, abstract: Durkheim followed one central question during his writings, namely the search for the "bonds which unite men one with another" (Durkheim, 1888: 257). Especially Durkheim's early works are concerned in this respect with the forms of 'solidarit' that are specific for pre-industrial or lower societies in contrast to the ongoing industrialised or organised kind of community. In the 'Division of Labour', Durkheim arrives at a rather pessimistic account of modern, industrial society: although under 'normal circumstances' the division of labour leads to a harmonious society bound together by solidarity, our current form of industrial organisation is in an "appaling crisis" (ibd.: 339) composed of "organs that still clash discordantly together" (ibd.: 340). It is this account Durkheim gives of solidarity in the modern society that can be criticised substantially. The following essay will therefore consist of an analysis of his line of thought that leads him from early societies bound together by what he calls 'mechanical solidarity' based on similarities, to the notion of 'organic solidarity' in the 'contractual society'. Especially his optimistic, evolutionary account of

the development of solidarity, his use of empirical data and finally his idealised notion of society are possible points of doubt as will be shown. The concluding remarks will lift Durkheim's analysis from the early 20th Century to a contemporary account trying to extend it with Foucault's 'penal society'. Transnational Social Movements and Global Social Politics examines a cast of global actors left out of the traditional studies of international politics. It generates a theoretically informed view of the relationships between an emerging global civil society - partly manifested in transnational social movements - and international political institutions. This book consists of fifteen essays, all written by experts in the field. The first three parts analyze the rise of transnational social movements in the context of broad twentieth-century trends. A fourth part builds a theoretical framework from which organizations influencing global governance can be viewed. This book provides a comparative analysis of how communities have developed people-based resilience in response to the global impact of COVID-19. The crisis of the capitalist economy due to border closure, downturn in business, loss of jobs and large-scale destruction of people's well-being has worsened poverty, and inequality worsened the situation of the already marginalized. At the same time, it has provided the opportunity for indigenous and marginalized communities to innovatively strengthen their social and solidarity economies to respond the unprecedented calamity in a self-empowering and sustainable way. The book explores some of the ways in which local communities have mobilized their cultural resources to strengthen their social solidarity and mitigating mechanisms against the continuing global calamity. It looks at how different communities approach social protection as a way of sustaining their well-being outside the parameters of the ailing market economy and how some of these can provide valuable lessons for strengthening resilience for the future. The US trade union

movement finds itself on a global battlefield filled with landmines and littered with the bodies of various social movements and struggles. Candid, incisive, and accessible, this text is a critical examination of labour's crisis and a plan for a bold way forward into the 21st century. Revised for the first time in over thirty years, this edition of Emile Durkheim's masterful work on the nature and scope of sociology is updated with a new introduction and improved translation by leading scholar Steven Lukes that puts Durkheim's work into context for the twenty-first century reader. When it was originally published, The Division of Labor in Society was an entirely original work on the nature of labor and production as they were being shaped by the industrial revolution. Emile Durkheim's seminal work studies the nature of social solidarity and explores the ties that bind one person to the next in order to hold society together. This revised and updated second edition fluently conveys Durkheim's arguments for contemporary readers. Leading Durkheim scholar Steve Lukes's new introduction builds upon Lewis Coser's original—which places the work in its intellectual and historical context and pinpoints its central ideas and arguments. Lukes explains the text's continued significance as a tool to think about and deal with problems that face us today. The original translation has been revised and reworked in order to make Durkheim's arguments clearer and easier to read. The Division of Labor in Society is an essential resource for students and scholars hoping to deepen their understanding of one of the pioneering voices in modern sociology and twentieth-century social thought. A political sociologist examines the concept of universal, egalitarian citizenship and assesses the prospects for developing democratic solidarity at the global level. Cultural Difference and Social Solidarity: Solidarities and Social Function explores solidarity as a social function bringing to the fore the critical value of the concept of solidarity in understanding contemporary

societies. The first part of the book (Solidarities) provides different theoretical approaches to the conception and exploration of solidarity that depart from the traditional and dominant perspectives within which debates about solidarity take place. This part includes chapters on the origins of the concept of solidarity in French social thought in the nineteenth century; a critical discussion of the later Foucault's augmentation of his concerns with a critical politics of difference with a politics of parrhesia; Theodor Adorno and the identitarian logic that underpins reconciliation between difference and solidarity in initiatives such as multiculturalism; Alisdair MacIntyre and his rearticulation of Aristotelian virtue ethics to explore the value of solidarity ingrained in the practice of politics as a means of developing solidarity; and a transitional chapter that explores the social function of postcolonial theory. The second part of the book (Social Function) seeks to explore particular cases in which solidarity is constituted. The cases are diverse in global location, level of association, focus on cultural, political and policy contexts, and different approaches to analysis. As such, they provide a set of cases from which different aspects of the problems of making and remaking solidarity can be explored. These chapters include a case study in Israel exploring solidarity and social cohesion through migration, globalisation, and modernising processes; a case study of the African Village Market in Sydney, Australia; an example of the complexities of solidarity and identity in the Slovene context; and an exploration of how state action in Turkey dissolves solidarity in a community through urban housing policies. Building and sustaining solidarity is a compelling challenge, especially in ethnically and religiously diverse societies. Recent research has concentrated on forces that trigger backlash and exclusion. The Strains of Commitment examines the politics of diversity in the opposite direction, exploring the potential sources of support for an inclusive solidarity, in

particular political sources of solidarity. The volume asks three questions: Is solidarity really necessary for successful modern societies? Is diversity really a threat to solidarity? And what types of political communities, political agents, and political institutions and policies help sustain solidarity in contexts of diversity? To answer these questions, the volume brings together leading scholars in both normative political theory and empirical social science. Drawing on in-depth case studies, historical and comparative research, and quantitative cross-national studies, the research suggests that solidarity does not emerge spontaneously or naturally from economic and social processes but is inherently built or eroded through political action. The politics that builds inclusive solidarity may be conflicting in the first instance, but the resulting solidarity is sustained over time when it becomes incorporated into collective (typically national) identities and narratives, when it is reinforced on a recurring basis by political agents, and - most importantly - when it becomes embedded in political institutions and policy regimes. While some of the traditional political sources of solidarity are being challenged or weakened in an era of increased globalization and mobility, the authors explore the potential for new political narratives, coalitions, and policy regimes to sustain inclusive solidarity. This book brings together two traditions of thinking about social ties: sociological theory on solidarity and anthropological theory on gift exchange. The purpose of the book is to explore how both theoretical traditions may complete and enrich each other, and how they may illuminate transformations in solidarity. The main argument, supported by empirical illustrations, is that a theory of solidarity should incorporate some of the core insights from anthropological gift theory. The book presents a theoretical model covering both positive and negative--selective and excluding--aspects and consequences of solidarity. The topic of prosocial behavior

(e.g. fairness, solidarity, and altruism) has recently shifted back into the center of attention in a variety of disciplines, ranging from economics across sociology and psychology towards biology. It is now a well-accepted fact in all human sciences that human behavior is not always governed by egotism and selfish motives. Unfortunately, this does not explain why humans also act blatantly selfish and are blind to the suffering of others. This book is a response to the quandary. It brings together leading researchers in sociology and psychology to explain human egotism and altruism using not only their area of study but also bringing in research from economics and biology. Since this work brings together the research of many different disciplines, a complete account of solidarity and prosocial behavior is presented. Traditional economics is built on the assumption of self-interested individuals seeking to maximize personal gain. This is far from the whole story, however: sharing, caring and a desire to uphold the collective good are also powerful individual motives. In a world wracked by inequality, social divisions, and ecological destruction, can we build an alternative economics based on our mutual co-operation? In this book Chris Benner and Manuel Pastor invite us to imagine and create a new sort of solidarity economics - an approach grounded in our instincts for connection and community - and in so doing, actually build a more robust, sustainable, and equitable economy. They argue that our current economy is already deeply dependent on mutuality, but that the inequality and fragmentation created by the status quo undermines this mutuality and with it our economic wellbeing. They outline the theoretical framing, policy agenda, and social movements we need to revive solidarity and apply it to whole societies. Solidarity Economics is an essential read for anyone who longs for an economy that can generate prosperity, provide for all, and preserve the planet. EPUB and EPDF available Open Access under CC-BY-NC-ND licence. Bringing together leading

authors in the sociology and social movement fields from all continents, this unique book explores both the global echoes of the pandemic and the different local and national responses adopted by different actors. Social scientists have long recognized that solidarity is essential for such phenomena as social order, class, and ethnic consciousness, and the provision of collective goods. In presenting a new general theory of group solidarity, Michael Hechter here contends that it is indeed possible to build a theory of solidarity based on the action of rational individuals and in doing so he goes beyond the timeworn disciplinary boundaries separating the various social sciences. This social theory text combines the structure of a print reader with the flexibility of an interactive website. The reader includes original texts from classical and contemporary theorists as well as short synopses of key ideas and brief biographies of each theorist. The website will contain a wide variety of innovative material that the instructor can use to tailor his or her social theory course, including videos and animations; discussion forums with webcam capabilities; commentaries and summaries of key concepts, including extended historical content; exams and quizzes; annotated selections from key readings; classroom activities and links to supplemental texts. The combination of a print reader and a modular online component will appeal to instructors looking to move parts of their course online or instructors already teaching in an online setting.

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