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Introduction to Philosophy: Logic provides students with the concepts and skills necessary to identify and evaluate arguments effectively. The chapters, all written by experts in the field, provide an overview of what arguments are, the different types of arguments one can expect to encounter in both philosophy and everyday life, and how to recognise common argumentative mistakes. The book aims to reach not only those who wish to learn logic to further their philosophical education, but also those who wish to gain the tools to better understand how to approach arguments in many aspects of their lives. This revised edition of Kimberly Hutchings's best-selling textbook provides an accessible introduction to the field of Global Ethics for students of politics, international relations and globalization. It offers an overview and assessment of key perspectives in Global

Ethics and their implications for substantive moral issues in global politics. These include the morality of state and non-state violence, the obligations of rich to poor in a globalizing world, and the scope and nature of international human rights. The second edition contains expanded coverage of pressing contemporary issues relating to migration, changes in the technologies of war, and the global environment. Hutchings's excellent book helps non-specialist students to understand the assumptions underpinning different moral traditions, and enables them to formulate their own views on how to approach moral judgement and prescription - essential in a world which, though it is shared by all, possesses massive cultural differences and inequalities of power. In this thoroughly revised and updated second edition of the highly successful Ecological Ethics, Patrick Curry shows that a new and truly ecological ethic is both possible and urgently needed. With this distinctive proposition in mind, Curry introduces and discusses all the major concepts needed to understand the full range of ecological ethics. He discusses light green or anthropocentric ethics with the examples of stewardship, lifeboat ethics, and social ecology; the mid-green or intermediate ethics of animal liberation/rights; and dark or deep green ecocentric ethics. Particular attention is given to the Land Ethic, the Gaia Hypothesis and Deep Ecology and its offshoots: Deep Green Theory, Left Biocentrism and the Earth Manifesto. Ecofeminism is also considered and attention is paid to the close relationship between ecocentrism and virtue ethics. Other chapters discuss green ethics as post-secular, moral pluralism and pragmatism, green citizenship, and human population in the light of ecological ethics. In this new edition, all these have been updated and joined by discussions of climate change, sustainable economies, education, and food from an ecocentric perspective. This comprehensive and wide-ranging textbook offers a radical but critical introduction to the subject which puts ecocentrism and the critique of anthropocentrism back at the top of the ethical, intellectual and political agenda. It will be of great interest to students and activists, and to a wider public. In this fresh evaluation of Western

ethics, noted philosopher Richard Taylor argues that philosophy must return to the classical notion of virtue as the basis of ethics. To ancient Greek and Roman philosophers, ethics was chiefly the study of how individuals attain personal excellence, or "virtue," defined as intellectual sophistication, wisdom, strength of character, and creativity. With the ascendancy of the Judeo-Christian ethic, says Taylor, this emphasis on pride of personal worth was lost. Instead, philosophy became preoccupied with defining right and wrong in terms of a divine lawgiver, and the concept of virtue was debased to mean mere obedience to divine law. Even today, in the absence of religious belief, modern thinkers unwittingly continue this legacy by creating hairsplitting definitions of good and evil. Taylor points out that the ancients rightly understood the ultimate concern of ethics to be the search for happiness, a concept that seems to have eluded contemporary society despite unprecedented prosperity and convenience. Extolling Aristotle's *Nicomachean Ethics*, Taylor urges us to reread this brilliant and still relevant treatise, especially its emphasis on an ethic of aspiration. Take a seat in the boardroom. What will you decide? Corporations make difficult decisions about the right thing to do every day, but as an organization made up of people with different perspectives and values, how can a business behave ethically? *This is Business Ethics* offers a dynamic and engaging introduction to the study of corporate morality. Offers real-world practical advice for navigating ethical dilemmas in business, developed and explained through illustrative high-profile case studies like the Ford Pinto case, Enron, Walmart and British Petroleum. Explores how ethical theory informs business policy and practice. Presents unresolved contemporary case studies for consideration, inviting readers to participate in the decision-making and offer their own recommendations. The latest in the *This is Philosophy* series, *This is Business Ethics* features supplemental online resources for instructors and students at <https://www.wiley.com/enus/thisisphilosophy/thisisbusinessethicsanintroduction> An account of war ethics sensitive to the historical just war theory, informed by the contemporary concerns of war. **THIS IS PHILOSOPHY** "The second

edition of *This is Philosophy* improves upon an excellent first edition. This clear, succinct book is quite possibly the best introduction to Western philosophy on the market." —Gregory Morgan, Stevens Institute of Technology "This is a terrific book. The writing is not only extremely clear, it is downright gripping—with relevant and detailed examples at every turn. Steven Hales has produced not just a great little introduction to philosophy—he has produced a great little book in philosophy, period." —Michael Lynch, University of Connecticut "Hales clearly explains important philosophical ideas with a minimum of jargon and without sacrificing depth of content and he consistently gives a fair and accurate presentation of both sides of central philosophical disputes." —Matthew Van Cleave, *Teaching Philosophy* As the oldest discipline in the academy, philosophy began by asking questions of the world and of human nature. Philosophers are responsible for the Enlightenment and laid the foundations for constitutional governments. Yet, while it may have given birth to the natural sciences, philosophy has earned a contemporary reputation as an esoteric and impractical field out of touch with everyday life—but it doesn't have to be that way. *This is Philosophy: An Introduction* expertly guides students through the fundamentals of philosophy by illuminating difficult, abstract ideas with straightforward language. Assuming no prior background in the subject, this volume brings philosophical concepts into sharp focus through relatable examples and clear explanations of philosophy's big questions and arguments. The second edition of this accessible textbook is organized around seven central philosophical problems, including ethics, the existence of God, free will, personal identity, philosophy of mind, and epistemology. New to this edition is a chapter on political philosophy that explores the state of nature, anarchy, contractarianism, libertarianism, and the liberal state. These self-contained chapters have been reordered and recalibrated to best suit the needs of introductory philosophy courses, and can be taught independently or in sequence. Enhanced by updated examples, new hyperlinks and references, and detailed bibliographies, the book is complemented by extensively-revised online resources available to

instructors, including a 200-question test bank and over 450 PowerPoint slides designed to strengthen student comprehension of key concepts. Strengthening the popular first edition which launched the series, *This is Philosophy: An Introduction*, Second Edition is the perfect primary textbook for beginning philosophy students as well as general readers with an interest in philosophy. "In this fresh and comprehensive introduction to animal ethics, Lori Gruen weaves together poignant and provocative case studies with discussions of ethical theory, urging readers to engage critically and empathetically reflect on our treatment of other animals. In clear and accessible language, Gruen provides a survey of the issues central to human-animal relations and a reasoned new perspective on current key debates in the field. She analyses and explains a range of theoretical positions and poses challenging questions that directly encourage readers to hone their ethical reasoning skills and to develop a defensible position about their own practices. Her book will be an invaluable resource for students in a wide range of disciplines including ethics, environmental studies, veterinary science, women's studies, and the emerging field of animal studies and is an engaging account of the subject for general readers with no prior background in philosophy"-- *This is Ethics* presents an accessible and engaging introduction to a variety of issues relating to contemporary moral philosophy. Covers a wide range of topics which are actively debated in contemporary moral philosophy Addresses the nature of happiness, well-being, and the meaning of life, the role of moral principles in moral thinking, moral motivation, and moral responsibility Covers timely ethical issues such as population growth and climate change Offers additional resources at [www.thisisphilosophy.com](http://www.thisisphilosophy.com) Features extensive annotated bibliographies, summaries, and study questions for further in. It is natural for us to wonder what should I do, and why? And although a combination of common sense and upbringing aids us in answering our questions, it is also natural for us to seek answers that are grounded in something deeper and more enduring than our personal dispositions and those of our parents. We seek a genuinely good

life and the practical wisdom necessary to arrive at happiness. In this *Introduction to Ethics*, Brian Besong presents a comprehensive and contemporary introduction to the practical wisdom handed down to us by Aristotle, St. Thomas Aquinas, and many others--a position now commonly called "natural law." Written as a beginner's guide, the book systematically explores a range of moral issues including moral knowledge, happiness, right and wrong action, and virtues, to name a few. *Introduction to Ethics* explains in a lively way how natural law provides principled and persuasive answers to our most fundamental moral questions. "An introduction to traditional natural law theory that is both philosophically substantive and accessible to a general audience has been badly needed. Besong's fine, clear, and welcome book fills the bill." --Edward Feser, Associate Professor of Philosophy, Pasadena City College "Besong accomplishes a truly impressive task: a clear, comprehensive, and at the same time brief introduction to classical natural law ethics. Besong has an enviable ability to explain highly complex concepts in terms that undergraduates can understand." --Alexander R. Pruss, Professor of Philosophy and Director of Graduate Studies, Baylor University Brian Besong is an Assistant Professor of Philosophy at Ohio Dominican University. Are leaders morally special? Is there something ethically distinctive about the relationship between leaders and followers? Should leaders do whatever it takes to achieve group goals? *Leadership Ethics* uses moral theory, as well as empirical research in psychology, to evaluate the reasons everyday leaders give to justify breaking the rules. Written for people without a background in philosophy, it introduces readers to the moral theories that are relevant to leadership ethics: relativism, amoralism, egoism, virtue ethics, social contract theory, situation ethics, communitarianism, and cosmopolitan theories such as utilitarianism and transformational leadership. Unlike many introductory texts, the book does more than simply acquaint readers with different approaches to leadership ethics. It defends the Kantian view that everyday leaders are not justified in breaking the moral rules. This book examines the central questions of ethics through a study of the great ethical works of

Western philosophy. This volume provides a clear and accessible overview of central concepts, positions, and arguments in virtue ethics today. While it focuses primarily on Aristotelian virtue ethics, it also includes discussion of alternative forms of virtue ethics (sentimentalism and pluralism) and competing normative theories (consequentialism and deontology). The first six chapters are organized around central questions in normative ethics that are of particular concern to virtue ethicists and their critics: What is virtue ethics? What makes a trait a virtue? Is there a link between virtue and happiness? What is involved in being well-motivated? What is practical wisdom? What makes an action right? The last four chapters focus on important challenges or objections to virtue ethics: Can virtue ethics be applied to particular moral problems? Does virtue ethics ultimately rely on moral principles? Can it withstand the situationist critique? What are the prospects for an environmental virtue ethics? ? Global ethics addresses some of the most pressing ethical concerns today, including rogue states, torture, scarce resources, poverty, migration, consumption, global trade, medical tourism, and humanitarian intervention. It is both topical and important. How we resolve (or fail to resolve) the dilemmas of global ethics shapes how we understand ourselves, our relationships with each other and the social and political frameworks of governance now and into the future. This is seen most clearly in the case of climate change, where our actions now determine the environment our grandchildren will inherit, but it is also the case in other areas as our decisions about what it is permissible for humans beings to do to each other determines the type of beings we are. This book, suitable for course use, introduces students to the theory and practice of global ethics, ranging over issues in global governance and citizenship, poverty and development, war and terrorism, bioethics, environmental and climate ethics and gender justice. In *Morality* Bernard Williams confronts the problems of writing moral philosophy, and offers a stimulating alternative to more systematic accounts which seem nevertheless to have left all the important issues somewhere off the page. Williams explains, analyses and distinguishes a number of key positions, from

the purely amoral to notions of subjective or relative morality, testing their coherence before going on to explore the nature of 'goodness' in relation to responsibilities and choice, roles, standards, and human nature. A classic in moral philosophy. In this accessible and enlightening work, Birsch introduces the main ethical theories in Western philosophy using a procedural approach that enables readers to make ethical evaluations of cases and issues. This novel treatment provides a well-rounded overview of each theoretical approach and attempts to refute the widely held opinion that there are no correct solutions to moral problems. *The Ethics of Development: An Introduction* systematically and comprehensively examines the ethical issues surrounding the concept of development. The book addresses important questions such as: What does development mean? Is there a human right to development? If we aim for sustainable development in an age of global climate change, should developed nations sacrifice economic growth for the sake of allowing developing countries to catch up? Should eradication of poverty or diminution of radical inequality be the principal focus of developmental policy? What are the macroeconomic theories of development? And how have they informed development policy? How does development work in practice? Featuring case studies throughout, this textbook provides a philosophical introduction to an incredibly topical issue studied by students within the fields of applied ethics, global justice, economics, politics, sociology, and public policy. Designed to assist students in developing an informed ethical conscience, this text introduces them to ethical theory and gives them practice in responding to real-life ethical issues that are often messy, complex, multifaceted. As they work through the ethical dilemmas in the book, students are encouraged to explore their own moral and ethical value systems as well as the codes they work from and to begin to form an informed ethical conscience for making sound moral and ethical judgments. Are leaders morally special? This book uses moral theory and empirical research in psychology to introduce the ethics of leadership. Take a seat in the boardroom. What will you decide?

Corporations make difficult decisions about the right thing to do every day, but as an organization made up of people with different perspectives and values, how can a business behave ethically? This is Business Ethics offers a dynamic and engaging introduction to the study of corporate morality. Offers real-world practical advice for navigating ethical dilemmas in business, developed and explained through illustrative high-profile case studies like the Ford Pinto case, Enron, Walmart and British Petroleum. Explores how ethical theory informs business policy and practice. Presents unresolved contemporary case studies for consideration, inviting readers to participate in the decision-making and offer their own recommendations. The latest in the This is Philosophy series, This is Business Ethics features supplemental online resources for instructors and students at <https://www.wiley.com/enus/thisisphilosophy/thisisbusinessethicsanintroduction> This book provides an introduction to the relationship between economics and ethics, explaining why ethics enters economics, how ethics affects individual economic behaviour and the interactions of individuals, and how ethics is important in evaluating the performance of economies and of economic policies. Ideal for students with little or no background in philosophy, Ethical Choices: An Introduction to Moral Philosophy with Cases, Second Edition, provides a concise, balanced, and highly accessible introduction to ethics. Featuring an especially lucid and engaging writing style, the text surveys a wide range of ethical theories and perspectives including consequentialist ethics, deontological ethics, natural and virtue ethics, the ethics of care, and ethics and religion. Each chapter includes compelling case studies that are carefully matched with the theoretical material. Many of these cases address issues that students can relate directly to their own lives: the drinking age, student credit card debt, zero tolerance policies, grade inflation, and video games. Other cases discuss current topics like living wills, obesity, human trafficking, torture "lite," universal health care, and just-war theory. The cases provide students with practice in addressing real-life moral choices, as well as opportunities to evaluate the usefulness and

applicability of each ethical theory. Every case study concludes with a set of "Thought Questions" to guide students as they reflect upon the issues raised by that case. The Dimensions of Ethics offers a concise but wide-ranging introduction to moral philosophy. In clear and engaging fashion, the author first examines the scope of ethical theory, and explores central metaethical questions such as the issue of relativism, and the relationship between morality and religion. He then turns to an exploration of five theoretical approaches (utilitarianism, the deontological approach of Kant, the ethical pluralism of Ross, virtue ethics, and feminist ethics), in each case providing a consideration of various objections that have been advanced as well as a sympathetic exposition of the core principles of each approach. Throughout he uses a wide range of examples, and integrates references to issues in applied ethics with his discussions of ethical theory. This book provides an introduction to the real-life ethical issues faced by those serving in modern military forces. With its focus on the practical problems facing those in positions of command, it is of particular relevance to prospective military officers at military academies. The book is also appropriate for Ethics of War and Military Ethics courses at non-military undergraduate programs in philosophy and ethics. The book includes more than fifty specially selected case studies, many previously unpublished. These cases enable students to examine, in real and understandable situations, the ethical problems which military personnel face in modern operations. Spinoza's Ethics is one of the most remarkable, important, and difficult books in the history of philosophy: a treatise simultaneously on metaphysics, knowledge, philosophical psychology, moral philosophy, and political philosophy. It presents, in Spinoza's famous 'geometric method', his radical views on God, Nature, the human being, and happiness. In this wide-ranging 2006 introduction to the work, Steven Nadler explains the doctrines and arguments of the Ethics, and shows why Spinoza's endlessly fascinating ideas may have been so troubling to his contemporaries, as well as why they are still highly relevant today. He also examines the philosophical background to Spinoza's thought

and the dialogues in which Spinoza was engaged - with his contemporaries (including Descartes and Hobbes), with ancient thinkers (especially the Stoics), and with his Jewish rationalist forebears. His book is written for the student reader but will also be of interest to specialists in early modern philosophy. There are many introductions to the animal ethics literature. There aren't many introductions to the practice of doing animal ethics. Bob Fischer's *Animal Ethics: A Contemporary Introduction* fills that gap, offering an accessible model of how animal ethics can be done today. The book takes up classic issues, such as the ethics of eating meat and experimenting on animals, but tackles them in an empirically informed and nuanced way. It also covers a range of relatively neglected issues in animal ethics, such as the possibility of insect sentience and the ethics of dealing with pests. Finally, the book doesn't assess every current practice using standard ethical theories, but tries to evaluate some of them using the moral frameworks endorsed by those involved. So, for instance, there is a chapter on the way that animal care and use committees try to justify some of the educational uses of animals, and the chapter on zoos considers the way that international zoological societies justify compromising animal welfare. The book wraps up with a discussion of the future of animal ethics. Each chapter opens with a helpful initial overview of the chapter and ends with a list of suggested readings to help students go further on their own.

**Key Features** Covers animal ethics from an empirically informed perspective, bringing philosophy into conversation with key issues in animal science, conservation biology, economics, ethology, and legal studies, among other fields Provides ample coverage of the most salient current topics, including, for example: Debates about which animals are sentient The suffering of wild animals Research ethics The boundaries of activism Avoids suggesting that animal ethics is simply the practice of applying the right general theory to a problem, instead allowing readers to first work out the specific costs and benefits of making ethical decisions Impresses upon the reader the need for her to work out for herself the best way forward with difficult ethical issues, suggesting that progress can indeed be made Includes summaries and

recommended readings at the end of each chapter How do you decide what is ethically wrong and right? Few people make moral judgments by taking the theory first. Specifically written with the interests, needs, and experience of students in mind, this textbook approaches thinking ethically as you do in real life - by first encountering practical moral problems and then introducing theory to understand and integrate the issues. Built around engaging case studies from news media, court hearings, famous speeches and philosophical writings, each of the 15 chapters: - explains and defines the moral problem dealt with - provides excerpts of readings on all sides of the issue - analyses the problem, using the relevant theory The examples are recognizable ethical problems, including judgments about racism and sexism, controversial debates such as assisted suicide and the death penalty, and contemporary concerns like privacy and technology, corporate responsibility, and the environment. The mission of the book is to assist you to engage in informed, independent, critical thinking and to enable you to enter into ethical discussions in the classroom and beyond. Supported by learning features, including study questions, key quotes, handy definitions and a companion website, this book is essential for any student of moral philosophy. Simon Blackburn tackles the major moral questions surrounding birth, death, happiness, desire, and freedom, and considers how we should think about the meaning of life. This new edition highlights the importance of an understanding of approaches to ethics and its foundations, and how this relates to our modern world of eroding trust. This is the most up-to-date, brief and accessible introduction to Kant's ethics available. It approaches the moral theory via the political philosophy, thus allowing the reader to appreciate why Kant argued that the legal structure for any civil society must have a moral basis. This approach also explains why Kant thought that our basic moral norms should serve as laws of conduct for everyone. The volume also includes a detailed commentary on *Foundations of the Metaphysics of Morals*, Kant's most widely studied work of moral philosophy. *The Ethics of Development* systematically examines the ethical issues surrounding the subject of development.

Featuring case studies throughout this textbook provides a philosophical introduction to a topical issue studied by students within the fields of applied ethics, global justice, politics, sociology, economics, geography and public policy. What is the environment, and how does it figure in an ethical life? This book is an introduction to the philosophical issues involved in this important question, focussing primarily on ethics but also encompassing questions in aesthetics and political philosophy. Topics discussed include the environment as an ethical question, human morality, meta-ethics, normative ethics, humans and other animals, the value of nature, and nature's future. The discussion is accessible and richly illustrated with examples. The book will be valuable for students taking courses in environmental philosophy, and also for a wider audience in courses in ethics, practical ethics, and environmental studies. It will also appeal to general readers who want a reliable and sophisticated introduction to the field. Aimed at helping readers apply a biblical worldview to difficult ethical issues, including wealth and poverty, marriage and divorce, birth control, abortion, euthanasia, homosexuality, business practices, environmental stewardship, understanding Old Testament laws, and more

**Ethics: A Contemporary Introduction** introduces the issues and controversies of contemporary moral philosophy. It gets students to struggle with the big questions of morality while it also relates these questions to practical issues, especially racism, global warming, moral education, and abortion. Providing a practical method for thinking about moral issues—a method based largely on the golden rule—it is written simply and clearly throughout. College students who are new to philosophy or who have already taken an introductory-level course will benefit from its use. Key Features: Serves as either the sole textbook for a lower-level introduction to ethics/moral philosophy course or a supplementary text for a more advanced undergraduate ethics course. Provides clear, direct writing throughout, making each chapter easily accessible for an engaged undergraduate student. Offers a philosophically rigorous presentation of the golden rule. Includes helpful study aids, including: bolded technical terms; boxes for key ideas; summaries, study questions,

and suggested readings for each chapter; and a comprehensive glossary/index at the back of the book. Key Additions to the Third Edition: Each chapter now offers additional, optional sections on more advanced topics for students wishing to dig deeper into the material (advanced topics include: Kohlberg's moral psychology, whether morality is gendered, types of relativism, early Greek ethics, Hume, and the prisoner's dilemma). Other improvements include: better chapter organization, clearer explanations, improved examples, new names for key arguments, and a better Kindle version. An updated and improved EthiCola instructional program (with a score-processing program, teacher's manual, and class slides), which can be downloaded from the web for free (from [www.harrycola.com/ec](http://www.harrycola.com/ec) or [www.harryhiker.com/ec](http://www.harryhiker.com/ec)). An accessible introduction to an influential and exciting field of philosophy that questions the nature of morality. The most accessible, practical, and affordable introduction to ethical theory and moral reasoning. This book is a comprehensive introduction to media ethics and an exploration of how it must change to adapt to today's media revolution. Using an ethical framework for the new 'mixed media' ethics - taking in the global, interactive media produced by both citizens and professionals - Stephen J. A. Ward discusses the ethical issues which occur in both mainstream and non-mainstream media, from newspapers and broadcast to social media users and bloggers. He re-defines traditional conceptions of journalistic truth-seeking, objectivity and minimizing harm, and examines the responsible use of images in an image-saturated public sphere. He also draws the contours of a future media ethics for the 'new mainstream media' and puts forward cosmopolitan principles for a global media ethics. His book will be invaluable for all students of media and for others who are interested in media ethics.

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