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Over de grens Over de grens. Nederlands extreem geweld in de Indonesische onafhankelijkheidsoorlog, 1945-1949 Faith on the Margins Art Crossing the Border Over de grens History of Universities Geschiedenis van Pesse (set) Minutes and Ordinances Regulations 1910-16 Over de Fysische Geographie van den Indischen Archipel: voordracht ... voor de Royal Geographical Society te Londen ... en uit het "Journal" der Maatschappij vertaald en door eenige aantekeningen opgehelderd door P. J. Veth Documents and Correspondence on New Guinea's Boundaries International Archives of Ethnography Tijdschrift Voor Sociale Hygiene Miracles at the Jesus Oak Het Algemeen Staatsrecht, gebruikelijk in tyden van vrede en in den oorlog, opgehelderd uit de reden en het recht der natuur en der volken, volgens de orde en schikkinge van des Heeren Hugo de Groot's Recht des Oorlogs en Vredes en toegepast op de voornaamste Gebeurtenissen in de oude en nieuwe historien te vinden, in 't byzonder op de Geschiedenissen der Vereenigde Nederlanden, etc Jacques Derrida (Routledge Revivals) Words and Other Wonders Pamphlets: Causes Global and European Polity?: Organisations, Policies, Contexts Mijne Verbanning: de officiële waarheid Oude en nieuwe staat van't russische of moskovische keizeryk, behelzende eene uitvoerige historie van Rusland en deszelfs groot-vorsten Maatschappij-Belangen Maandblad Voor Bibliotheekwezen Misunderstanding Cults European War Pamphlets De Verknoeide Erfenis Van Moeder Afrika GUA papers of geology Nieuw Apostolische Bijbel (grote letter) Translation through grammar X-bar grammar A Bishop's Tale The Demographic Characteristics of Immigrant Populations Statutes of the Union of South Africa Freedom of the Border A Companion to Multiconfessionalism in the Early Modern World Humor Calvinists and Catholics During Holland's Golden Age Russia and the Low Countries Government Gazette Een haan in oorlog

"This bibliography contains everything that has been published in the West--except from Russia--about the relations between the Low Countries (Belgium and the Netherlands) and Russia--in every Western language"--P. [4] of cover. This publication presents a series of studies conducted by the European Population Committee between 1998 and 2001 together with specialised research institutes in eight European countries: Belgium, Germany, Great Britain, the Netherlands, Switzerland, Norway, Portugal and Estonia. These focus on groups that are well established in several countries to enable comparison. The studies describe the origin of migrants, inflows and outflows of immigrant populations, fertility, family formation, intermarriage, mortality and the spatial distribution in the countries of settlement. They also include a co-ordinated modelling exercise to estimate the demographic impact of immigration on receiving populations since the Second World War. In the tradition of *The Return of Martin Guerre* and *The Great Cat Massacre*, *Miracles at the Jesus Oak* is a rich, evocative journey into the past and the extraordinary events that transformed the lives of ordinary people. In the musty archive of a Belgian abbey, historian Craig Harline happened upon a vast collection of documents written in the seventeenth century by people who claimed to have experienced miracles and wonders. In *Miracles at the Jesus Oak*, Harline recasts these testimonies into engaging vignettes that open a window onto the believers, unbelievers, and religious movements of Catholic Europe in the Age of Reformation. Written with grace and charm, *Miracles at the Jesus Oak* is popular history at its most informative and enlightening. This series of documents is a companion volume to *Search for New Guinea's Boundaries: From Torres Strait to the Pacific* (Australian National University Press, 1966). It brings together not only scattered, previously published documents, but also some of the correspondence surrounding them and reports and memoranda dealing with the boundaries in general. The latter include material up to 1962. The documents have been arranged chronologically within sections. Material in sections A, B, and C corresponds respectively with matters dealt with in Chapters 2 (New Guinea Annexations), 3 (Papua Irredenta), and 4 (The Former Anglo-German Boundary), that in sections D, E, and F with those in Chapter 5 (The Irian Boundary), while that in section G is touched upon in the concluding chapter. The selection of published documents was simple: all were included. Choice of unpublished material available in the archives was an individual one. Documents in Dutch, French, and German have been translated. Personal comments and queries have been entered in foot notes to the English translations which in all cases precede the original text. Cross references to *Search for New Guinea's Boundaries*, using the abbreviation S. N. G. B., are made for the convenience of the reader. Cognitive Linguistics has given a major impetus to the study of semantics and the lexicon. The present volume brings together seventeen previously published papers that testify to the fruitfulness of Cognitive Linguistics for the study of lexical and semantic topics. Spanning the period from the late 1980s to recent years, the collection features a number of papers that may be considered classics within the field of cognitive linguistic lexicology. The papers are grouped in thematic sections. The first section deals with prototypicality as a theoretical and practical model of semantic description. The second section discusses polysemy and criteria for distinguishing between meanings. The third section tackles questions of meaning description beyond the level of words, on the level of idioms and constructions. The following section casts the net even wider, dealing with the cultural aspects of meaning. Moving away from the theoretical and descriptive perspective towards applied concerns, the fifth section looks at lexicography from the point of view of Cognitive Linguistics. The final section has a metatheoretical orientation: it discusses the history and methodology of lexical semantics. Each paper is preceded by a newly written introduction that situates the text against the period in which it was first published, but that also points to further developments, in the author's own research or in Cognitive Linguistics at large. The variety of topics dealt with make this book an excellent introduction to the broad field of lexicological and lexical semantic research. First published in 1992, this book represents the first major attempt to compile a bibliography of Derrida's work and scholarship about his work. It attempts to be comprehensive rather than selective, listing primary and secondary works from the year of Derrida's Master's thesis in 1954 up until 1991, and is extensively annotated. It arranges under article type a huge number of works from scholars across numerous fields — reflecting the interdisciplinary and controversial nature of Deconstruction. The substantial introduction and annotations also make this bibliography, in part, a critical guide and as such will make a highly useful reference tool for those studying his philosophy. This volume brings together recent scholarship on early modern multiconfessionalism that challenges accepted notions of reformation, confessionalization, and state-building and suggests a new vision of religions, state, and society in early modern Europe. Het Buginees—met een geschat aantal sprekers van tweeënehalf miljoen de grootste taal van Zuid-Sulawesi—kent een eeuwenlange schriftelijke overleving. Daaronder bevinden zich belangwekkende producten van historiografische en letterkundige aard. Hoe erkend belangrijk deze ook zijn, wetenschappelijke verantwoorde edities van dergelijke teksten zijn schaars, een omstandigheid die voor een groot deel kan worden verlaard door de aard van het Buginese schrift dat vatbaar is voor meerdere uitleg. De hier gepresenteerde uitgave van de Toloqna Arung Labuaja beoogt aan zijn literaire, geschiedkundige en teksthistorische aspecten recht te doen, in de overtuiging dat een teksteditie meer behoort te zijn dan transcriptie en vertaling: verheldering en verklaring van de tekst dient altijd voorop te staan. In het eerste deel van *Geschiedenis van Pesse* komen landschap en archeologisch onderzoek aan bod. In het tweede deel worden de marke, erven en bewoners behandeld. Op 17 augustus 1945, twee dagen na de Japanse capitulatie, verklaarde Indonesië zich onafhankelijk. Nederland erkende dit niet en trachtte met geweld zelf de regie te voeren over het onvermijdelijke proces van dekolonisatie. Dit leidde tot vier jaren van moeizame onderhandelingen en bittere oorlogvoering. In 2005 verklaarde de Nederlandse regering dat Nederland die oorlog niet had moeten voeren. Over het geweld dat de Nederlandse militairen tijdens deze oorlog hadden toegepast, staat echter nog altijd het regeringsstandpunt uit 1969 overeind: er waren wel 'excessen', maar de krijgsmacht had zich in de regel 'correct' gedragen. Naarmate de aanwijzingen van extreem Nederlands geweld zich opstapelden, bleek dit officiële standpunt steeds moeilijker vol te houden. De Nederlandse regering besloot daarom in 2016 tot financiering van een groot onderzoeksprogramma. De belangrijkste conclusies daarvan zijn in dit boek te vinden. De auteurs maken aannemelijk dat de Nederlandse

krijgsmacht op structurele basis extreem geweld toepaste en dat dit toen en ook lang daarna op allerlei manieren werd toegedekt. Dit alles past slecht bij een rooskleurig nationaal zelfbeeld - zoals eigenlijk de hele koloniale geschiedenis met dat zelfbeeld schuurt. Misunderstanding Cults provides a uniquely balanced contribution to what has become a highly polarized area of study. Working towards a moderate "third path" in the heated debate over new religious movements or cults, this collection includes contributions from both scholars who have been characterized as "anticult" and those characterized as "cult-apologists." The study incorporates multiple viewpoints as well as a variety of theoretical and methodological perspectives, with the stated goal of depolarizing the discussion over alternative religious movements. A prominent section within the book focuses explicitly on the issue of scholarly objectivity and the danger of partisanship in the study of cults. The collection also includes contributions on the controversial and much misunderstood topic of brainwashing, as well as discussions of cult violence, children brought up in unconventional religious movements, and the conflicts between alternative religious movements and their critics. Unique in its breadth, this is the first study of new religious movements to address the main points of controversy within the field while attempting to find a middle ground between opposing camps of scholarship.

Humor is een fascinerend, prachtig geschreven en komisch boek over wat humor ons kan vertellen over onze menselijke natuur. Van de oudheid tot aan de moderne tijd en puttend uit het werk van een breed scala aan auteurs, in het bijzonder Swift, Sterne, Shaftesbury, Bergson, Beckett en Freud, keert Humor het komische binnenstebuiten en onthult ons een smakelijk inzicht in wat we grappig vinden. Humor beantwoordt vragen zoals: "Waarom lijden komieken aan depressies", "Waarom lachen we zo vaak om dieren" en "Wat gebeurt er in racistische en seksistische humor". Humor zal niet alleen de lezers uit een reeks van disciplines zoals filosofie, theologie, literatuurwetenschap, psychanalyse, geschiedenis en antropologie aanspreken, maar ook zeer tot de verbeelding spreken van een ieder met een gevoel voor humor - ieder van ons dus, hopelijk.

This book examines the social, political, and religious relationships between Calvinists and Catholics during Holland's Golden Age. Although Holland, the largest province of the Dutch Republic, was officially Calvinist, its population was one of the most religiously heterogeneous in early modern Europe. The Catholic Church was officially disestablished in the 1570s, yet by the 1620s Catholicism underwent a revival, flourishing in a semi-clandestine private sphere. The book focuses on how Reformed Protestants dealt with this revived Catholicism, arguing that confessional coexistence between Calvinists and Catholics operated within a number of contiguous and overlapping social, political, and cultural spaces. The result was a paradox: a society that was at once Calvinist and pluralist. Christine Kooi maps the daily interactions between people of different faiths and examines how religious boundaries were negotiated during an era of tumultuous religious change.

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Volume XXV/2 of History of Universities contains the customary mix of learned articles, book reviews, and bibliographical information, which makes this publication such an indispensable tool for the historian of higher education. Its contributions range widely geographically, chronologically, and in subject-matter. The volume is, as always, a lively combination of original research and invaluable reference material. This is a study of the colourful world of Netherlandish Catholic bishop, Mathias Hovius, and his flock during the age of the Reformation. It is drawn from one of many journals kept by Hovius whilst he was Archbishop of Mechelen.

Alltranslation is a compromise-the effort to be literal and the effort to be idiomatic Benjamin Jowett (1817-93) This book is designed to provide intermediate and advanced students of English with practice in the translation of Dutch texts into English. It contains fifty prose passages, most of them taken from recent Dutch novels or journals, all of them tried out on several generations of our own students in the 'pre-kandidaatsfase' of their studies at the English Department of the University of Nijmegen. In these respects, it is not spectacularly different from many other books of its kind. We have, however, tried to offer the student rather more support in his translation work than is usually clone: each text is provided with a suggested translation of the first few lines and with notes containing information on grammar and idiom, sometimes preceded by supplementary material from British or American sources. The second part of the book comprises a short contrastive grammar specially written to meet the needs of the user. In this way we hope to offer a self-contained translation course which reinforces the interdependence of grammar, vocabulary, textual interpretation and style. Most of the texts in this book are reproduced in substantially the same form and wording as in the original sources. In some cases editing was necessary in order, for example, to reduce long articles to more manageable proportions. In no cases, however, were we moved to doctor the originals in order to disambiguate them or to make them easier to translate. This title was first published in 2000: The contents of this text are structured by three sub-themes. Firstly, the internationalization of Europe. This field studies threats and chances of re-institutionalization of nation-state societies and the role of the public sector therein, acknowledging the dynamics of the ever-changing international political and economic relations. The second sub-theme is the creative firm in a European context. The object of this field is the conditions for innovative organization and management of firms in Europe, taking into account the necessary adjustments to emerging European political and economic transformations. The final sub-theme is innovative environmental and spatial policy in a European context. This section has its object in the far-reaching transformations that European societies and particularly the Dutch societies are witnessing. These transformations concern the functional relations and spatial and environmental conditions as well as the emerging changes in the way planning and policy institutions deal with their new targets. There are few issues more contentious today than the nature and purpose of borders. Migration flows and the refugee crisis have propelled the issue of borders into the centre of political debate and revealed our moral unease more clearly than ever. Who are we to deny others access to our territory? Is not freedom of movement a basic human right, one that should be defended above all others? In this book Paul Scheffer takes a different view. Rather than thinking of borders as obstacles to freedom, he argues that borders make freedom possible. Democracy and redistributive justice are only possible with the regulation of access to territories and rights. When liberals ignore an open society's need for borders, people with authoritarian inclinations will begin to erect them. In the context of Europe, the project of removing internal borders can therefore only be successful if Europe accepts responsibility for its external border. This timely and important book challenges conventional ways of thinking and will be of interest to everyone concerned with the great social and political issues of our time. In the wake of the 1572 revolt against Spain, the new Dutch Republic outlawed Catholic worship and secularized all church property. Calvinism prevailed as the public faith, yet Catholicism experienced a resurgence in the first half of the seventeenth century, with membership rivaling that of the Calvinist church. In a wide-ranging analysis of a marginalized yet vibrant religious minority, Charles Parker examines this remarkable revival. It had little to do with the traditional Dutch reputation for tolerance. A keen sense of persecution, combined with a vigorous program of reform, shaped a movement that imparted meaning to Catholics in a Protestant republic. A pastoral organization known as the Holland Mission emerged to establish a vigorous Catholic presence. A chronic shortage of priests enabled laymen and women to exercise an exceptional degree of leadership in local congregations. Increased interaction between clergy and laity reveals a picture that differs sharply from the standard account of the Counter-Reformation's clerical dominance and imposition of church reform on a reluctant populace. There were few places in early modern Europe where a proscribed religious minority was so successful in remaining a permanent fixture of society. Faith on the Margins casts light on the relationship between religious minorities and hostile environments. Meteen na de machtsovername van de nationaalsocialisten in Berlijn, begin 1933, kwam een Duitse vluchtelingenstroom naar Nederland op gang. Ook nazi-propaganda drong de grens over en dat zorgde voor grove grensschendingen, ontvoeringen en schietpartijen. Douaniers en politie in de Nederlandse grensplaatsen waren druk met het handhaven van de rust en orde. Zo werd de Nederlandse grensstreek het werkterrein van het verzet van honderden Duitse

emigranten tegen het nazi-bewind; de Gestapo achtervolgde dit Exil-verzet tot op Nederlandse bodem. Bovendien infiltreerde het Derde Rijk steeds dieper Nederland in, om de bijna honderdduizend Duitse Volksgenossen, die hier vaak al jaren woonden en werkten, te disciplineren en te mobiliseren voor de nationaalsocialistische revolutie. Ook kwamen er vanaf 1935 sluwe cultuur-politieke programma's over de grens om de 'stamverwante' Nederlanders te bewerken, gericht op uiteindelijke inlijving in het Derde Rijk en het uitvlakken van die Nederlands-Duitse grens. Hoe reageerde Den Haag op dit grensoverschrijdende politiek activisme in de periferie, werden deze Gestapo-agenten en NSDAP-propagandisten opgepakt? Op basis van Nederlandse en Duitse archieven geeft historicus Jan Brauer vanuit verschillende perspectieven, grensplaatsen en grensgangers, een levendige schets van de sociaal-politieke turbulentie in de grensregio vanaf 1930. Hij beschrijft - enigszins vergeten - geruchtmakende grenskwesties en trekt lijnen naar het Duitse bezettingsbewind van na mei 1940. Hij laat zien dat de grenssamenleving vanaf 1933 in rap tempo politiseerde, waardoor de grensbewoners veel eerder dan de rest van Nederland werden geconfronteerd met de ruwe en bedreigende realiteit van het Derde Rijk. In politiek spannende tijden spelen juist aan de staatsgrens bij uitstek universele thema's rond nationaliteit en identiteit.

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