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The Eastern Fertile Crescent region of western Iran and eastern Iraq hosted major developments in the transition from hunter-forager to farmer-herder lifestyles through the Early Neolithic period, 10,000-7000 BC. Within the scope of the Central Zagros Archaeological Project, excavations have been conducted since 2012 at two Early Neolithic sites in the Kurdistan region of Iraq: Bestansur and Shimshara. Bestansur represents an early stage in the transition to sedentary, farming life, where the inhabitants pursued a mixed strategy of hunting, foraging, herding and cultivating, maximising the new opportunities afforded by the warmer, wetter climate of the Early Holocene. They also constructed substantial buildings of mudbrick, including a major building with a minimum of 65 human individuals, mainly infants, buried under its floor in association with hundreds of beads. These human remains provide new insights into mortuary practices, demography, diet and disease during the early stages of sedentarisation. The material culture of Bestansur and Shimshara is rich in imported items such as obsidian, carnelian and sea-shells, indicating the extent to which Early Neolithic communities were networked across the Eastern Fertile Crescent and beyond. This volume includes final reports by a large-scale interdisciplinary team on all aspects of the results from excavations at Bestansur and Shimshara, through application of state-of-the-art scientific techniques, methods and analyses. The net result is to re-emphasise the enormous significance of the Eastern Fertile Crescent in one of the most important episodes in human history: the Neolithic transition. This book introduces many new technologies and clinical applications of hematopoietic stem cells and mesenchymal stem cell transplantation for the treatment of autoimmune diseases and inflammatory diseases. Presented in two parts, Part 1 focuses on stem cell therapies for autoimmune disease treatment; Part 2 focuses on stem cell therapies and their application in the treatment of common inflammatory diseases, including chronic knee osteoarthritis, chronic obstructive pulmonary disease, liver cirrhosis, Crohn's Disease, Multiple Sclerosis, and more. This book is an essential source for all advanced students and researchers involved with these diseases, stem cells,

or both. Stem Cell Transplantation for Autoimmune Diseases and Inflammation and the other books in the Stem Cells in Clinical Applications series are invaluable to scientists, researchers, advanced students and clinicians working in stem cells, regenerative medicine, or tissue engineering as well as cancer or genetics research. The book is an annotated critical edition of an unpublished collection of hymnographical texts, preserved in the eleventh-century Greek manuscript 11 of the library of Leimonos monastery, Lesbos, Greece. This important codex is a Menaion for June comprising thirty akolouthiai on saints; nineteen of them are hitherto unpublished. The edition of the texts is accompanied by an introduction, a liturgical, palaeographical, and hymnographical commentary, appendices of unpublished hymns preserved in manuscripts other than Lesbiacus Leimonos 11, and indices. The introduction examines codex Lesbiacus Leimonos 11 and its importance from a liturgical, hymnographical, and palaeographical perspective. It is divided into four chapters. The first presents the liturgical environment of the period from the ninth century, when most of the texts edited were composed, to the eleventh, when the production of the codex could be placed, and the liturgical books used in the period, the structure of the akolouthiai and the festal calendar of the Byzantine church. The second chapter deals with the content of the texts edited. Chapter Three presents briefly the life and the hymnographical work of the authors of the texts. The last chapter of the introduction is devoted to the manuscript tradition of the texts. This book provides an updated state of knowledge about the socio-cultural interaction processes and the subsequent romanisation of the populations in the southern Iberian Peninsula from the 4th to the 1st centuries from a postcolonial point of view. This unique book by leading experts reviews the key therapeutic issues related to stem cell technology. Tracing the origins of daily prayer from the New Testament and Patristic period, through the Reformation and Renaissance to the present, this book examines the development of daily rites across a broad range of traditions including: Pre-Crusader Constantinopolitan, East and West Syrian, Coptic and Ethiopian, non-Roman and Roman Western. Structure, texts and ceremonial are examined, and contemporary scholarship surveyed. Concluding with a critique of the present tenor of liturgical revision, Gregory Woolfenden raises key questions for current liturgical change, suggests to whom these questions should be addressed, and proposes that the daily office might be the springboard for an authentic baptismal spirituality. The author explores how prayer and poetic texts indicate that the thrust of the ancient offices was a movement from night to morning - from death to resurrection. Book "Milk Production - Advanced Genetic Traits, Cellular Mechanism, Animal Nutrition and Management" is made for the publication of continuation of advances in the knowledge involving milk production. This book is divided into two main sections and is devoted to more specific consideration of areas with aspects of genetics factors and the molecular and cellular mechanisms, animal management, nutrition and husbandry. This book will be useful for students, researchers, teaching staff, practicing professionals connected with dairy science, animal science, food science, nutrition, physiology, biochemistry, veterinary medicine and other related fields. Each chapter in this book has an extensive bibliography which can future aid the reader in keeping abreast of the developments in this field. This is an extensive listing of almost everything published about the fourteenth century Spanish "Libro de buen amor" by Juan Ruiz, Archpriest of Hita. It is essentially the same as the online bibliography at <http://my-lba.com> but it also contains a history of this project starting in the 1970's and a listing of other bibliographies on this work of literature. In addition, it can be used in conjunction with the e-book version (which has a search engine) "A Bibliography for the Book of Good Love, Third Edition" found at Lulu.com. Parties negotiating the end of authoritarian regimes or armed conflicts are almost inevitably left in a situation of legal uncertainty. Despite their overlapping scope of application, the differences between the approaches of International Criminal Law (ICL) and Transitional Justice (TJ) are so profound that, unless dogmatism is left aside and a process of dialogue is entered into, it will not be possible to harmonize the current legal regime of international crimes with the need to articulate transitional processes that are capable of effectively overcoming authoritarian regimes and armed conflicts. The serious material limitations shown by national, international and hybrid ICL enforcement mechanisms should be acknowledged and the goals pursued by ICL should be redefined

accordingly. A minimum level of consensus on the scope of application, goals and elements of TJ should also be reached. Situations of systematic or large scale violence against the civilian population by transnational criminal organizations increase the challenge. In *Introduction to Eastern Christian Liturgies*, renowned liturgical scholars Stefanos Alexopoulos and Maxwell E. Johnson fulfill the need for a new, comprehensive, and straightforward survey of the liturgical life of the Eastern Christian Churches within the seven distinct liturgical Eastern rites still in existence today: Armenian, Byzantine, Coptic, Ethiopic, East Syrian, West Syrian, and Maronite. This topical overview covers baptism, chrismation, Eucharist, reconciliation, anointing, marriage, holy orders, burial, Liturgy of the Hours, the liturgical year, liturgical ethos and spirituality, and offers a brief yet comprehensive bibliography for further study. This book will be of special interest to masters-level students in liturgy and theology, pastoral ministers seeking an introduction to the liturgies of the Christian East, and all who seek to increase their knowledge of the liturgical riches of the Christian East. St. Sabas (439-532 CE), was one of the principal leaders of Palestinian monasticism, that had flourished in the sixth century in the desert of Jerusalem. As an abbot he was the first in Palestine to formulate a monastic rule in writing, and his activity as an ecclesiastical leader bore upon the life of the entire Christian community in the Holy land. He and his monks were active in the theological disputes that affected the fate of the Christian Church of Palestine, and shaped it as a stronghold of Orthodoxy. But his activity has transcended his place and time. His largest monastery - the Great Laura (Mar saba), functioned from the sixth to the ninth century as the intellectual centre of the See of Jerusalem. The most distinguished among its authors were Cyril of Scythopolis, Leontius of Byzantium, John Moschus and Sophronius, Antiochus Monachos, John of Damascus, Cosmas the Hymnographer, Leontius of Damascus and Stephen Mansur. Their treatises on dogma, and prayer, shaped Orthodox theology, liturgy and hymnography in Palestine and beyond. This literary activity in Greek was complemented by scribal activity of copying and translating of Greek manuscripts into Arabic and Georgian. There was also original composition in Arabic by Theodore Abu Qurrah and others. Monastic life in Mar Saba, that continued under Muslim rule with only short intermissions, preserved the Sabaite tradition, and contributed to its reputation, parallel to that of Jerusalem. Sabaite monks were renown as paragons of monasticism and dogma, who had inspired monastic and ecclesiastical reformers in later centuries throughout the Orthodox world. Its fame spread far and wide, from Rome and North Africa in the west, to Serbia, Russia and Georgia in the east, affecting Christian dogma and liturgy therein. The thirty-one studies included in this volume, each written by an expert in his field, present the various facets of the Sabaite heritage in the Orthodox Church, from the sixth century to the present. To date, Rome's intervention to the West from the mid-second century BC has not really been looked at with any sense of overview. Instead, there has been an unconnected series of micro-regional studies looking at particular areas, from the river Ebro in Spain round to Italy on the land front, and from the Balearic Islands to Corsica, Sardinia and even Sicily as regards the seaborne aspect. In contrast, the aim of this volume is to push the historical and archaeological debates about Rome's expansion beyond these traditional geographical boundaries and the discipline-based previous research. The entire north-western Mediterranean is treated as a micro-region and is addressed using various interdisciplinary approaches. The result is to provide an innovative and comprehensive overview of the north-western Mediterranean in a period of historical crossroads, aided particularly by focusing on the connectivity and integration within this region as two interrelated issues. While Republican Rome enforced itself as an expansive power towards the West, all sorts of polities, military operations and individuals also played a significant role in creating interconnectivity and integration of the north-western Mediterranean into a new hybrid reality. In order to uncover such processes of hybridisation, contributors to this volume were encouraged to focus on the historical, archaeological and numismatic material from several areas within the region, and to incorporate aspects of interdisciplinary methodologies in order to address the region's military, political, social and economic interconnections with Italy, Rome and each other within the overall period. Although Spain is an important member of the EU, relatively little is known about its economy and its interrelationship with political forces. This book, the first of

its kind, offers a long-term view and analyzes this ever-changing relationship throughout the 20th century with its various upheavals such as the crisis of the democratic republic and the civil war in the 1930s, the long General Franco dictatorship from the 1940s until the 1970s and the subsequent transition to democracy. From the detailed studies of individual cases, specific companies as well as entrepreneurial organizations, a very diverse picture emerges, contradicting widespread simplistic interpretations of politico-economic linkages, which demonstrates both the pluralism of the economic interests as well as the complexity of their relationship to the political class. La penetración de las tecnologías de la información en los diversos ámbitos de la vida cotidiana está produciendo profundos cambios en todos los sectores; en algunos, particularmente en la televisión digital, se están viviendo momentos decisivos que conformarán un nuevo sistema comunicativo social. En este contexto, las televisiones locales serán unos agentes privilegiados para la formación de ese nuevo sistema audiovisual más acorde con las sociedades actuales, pero para conseguirlo es necesario acabar con la situación de incertidumbre normativa en que la actitud errática de la administración les ha obligado a sobrevivir desde que hace ya veinte años aparecieron las primeras televisiones locales en nuestro país. El libro hace un recorrido por la historia de la televisión, analizando el contexto socioeconómico, político y comunicativo en que se implantó y se ha venido desarrollando para caracterizar su momento actual. El texto se complementa con el informe detallado de la situación en que se encuentra el conjunto de las televisiones locales que operan en la provincia de Castellón, como muestra significativa de la crítica posición en que está el sector para afrontar la inminente transición a la TDT (televisión digital terrestre) que se le ha impuesto con tanta urgencia y que va acabar por determinar el equilibrio y la pluralidad de nuestro sistema comunicativo durante los próximos años y, en definitiva, el modelo de desarrollo futuro de nuestra sociedad. Gómez-Bravo also explores how authorial and textual agency were competing forces in the midst of an era marked by the institution of the Inquisition, the advent of the absolutist state, the growth of cities, and the constitution of the Spanish nation. This book analyzes the decay of Liberal politics in Spain as the regional version of the general crisis that engulfed most of Europe between 1916 and 1923. Romero enriches the important wider debate about this watershed period of European history when, in the face of unprecedented mass social protest and political mobilization, incumbent governing elites struggled to find a valid formula of social containment in the dawning of mass politics which also saw the spread of the radical new doctrines of Bolshevism and Fascism. Above all, this book examines Spain's "crisis of modernization," a process marked by complex social and political realignments through which the nature of civil society was profoundly altered. It resulted in an unprecedented spiral of violence and a polarization that firstly led to an authoritarian formula of social control in 1923, and ultimately to the outbreak of civil war in 1936. This anthology surveys the development and theology of the liturgical year in the order of its historical evolution: "From Sabbath to Sunday"; "From Passover to Pascha" (Lent, Holy Week, Easter, and Pentecost); and "From Pascha to Parousia" (Epiphany, Christmas, and Advent). In addition, introductory essays on the meaning of the liturgical year and a short concluding section on the sanctoral cycle ("From Parousia to Persons") are also provided. While written as a companion to standard works in the field, beginning with graduate students in liturgy and seminarians, this book is intended for all - pastors, liturgists, catechists, religious educators - who seek to live according to the Church's theology of time as it is reflected in its calendar of feasts and seasons. Through feast and fast, through festival and preparation, the liturgical year celebrates the presence of the already crucified and risen Christ among us today. Between Memory and Hope shows that to live between past and future, between memory and hope, is to remember Christ's passion as we encounter his presence among us now and as we await his coming again in glory. Articles and their contributors are "The Liturgical Year: Studies, Prospects, Reflections," by Robert F. Taft, SJ; "Liturgical Time in the Ancient Church: The State of Research," by Thomas J. Talley; "Day of the Lord: Day of Mystery," by H. Boone Porter; "Sunday: The Heart of the Liturgical Year," by Mark Seale; "The Frequency of the Celebration of the Eucharist Throughout History," by Robert F. Taft, SJ; "History and Eschatology in the Primitive Pascha," by Thomas J. Talley; "The Origins of Easter," by Paul F. Bradshaw; "The Three Days and the

Forty Days," by Patrick Regan, OSB; "The Veneration of the Cross," by Patrick Regan, OSB; "Holy Week in the Byzantine Tradition," by Robert F. Taft, SJ; "The Origin of Lent at Alexandria," by Thomas J. Taley; "Preparation for Pascha? Lent in Christian Antiquity," by Maxwell E. Johnson; "The Fifty Days and the Fiftieth Day," by Patrick Regan, OSB; "Making the Most of Trinity Sunday," by Catherine Mowry LaCugna; "Constantine and Christmas," by Thomas J. Taley; "The Origins of Christmas: The State of the Question," by Susan K. Roll; "The Appearance of the Light at the Baptism of Jesus and the Origins of the Feast of Epiphany," by Gabriele Winkler; "The Origins and Evolution of Advent," by Martin J. Connell; "On Feasting the Saints," by John F. Baldovin, SJ; "The Marian Liturgical Tradition," by Kilian McDonnell, OSB; "Forgetting and Remembering the Saints," by James F. White; "The One Mediator, the Saints, and Mary: a Lutheran Reflection," by Maxwell E. Johnson; and "The Liturgical Year: Calendar for a Just Community," by John F. Baldovin, SJ.

Interest in the use of stem cells in aesthetic procedures has been increasing rapidly, reflecting the widespread acknowledgment of the tremendous potential of stem cell fat transfer. This is, however, the first book to be devoted entirely to the subject. The book opens by reviewing the history of the development of pluripotent stem cells and the results of research into the biochemistry and physiology of stem cells. Adipose tissue anatomy and survival are discussed and the wide range of aesthetic procedures involving stem cell fat transfer are then described in detail. These procedures relate to the face, breast, buttocks, legs, hands, penis and Poland syndrome. In addition, potential risks and complications are identified. The book has been written by leading experts and will be an invaluable source of information for students, beginners and experienced surgeons in a range of specialties.

Western Iberia has one of the richest inventories of Neolithic chambered tombs in Atlantic Europe, with particular concentrations in Galicia, northern Portugal and the Alentejo. Less well known is the major concentration of tombs along the Tagus valley, straddling the Portuguese-Spanish frontier. Within this cluster is the Anta da Lajinha, a small megalithic tomb in the hill-country north of the River Tagus. Badly damaged by forest fire and stone removal, it was the subject of joint British-Portuguese excavations in 2006-2008, accompanied by environmental investigations and OSL dating. This volume takes the recent excavations at Lajinha and the adjacent site of Cabeço dos Pendentes as the starting point for a broader consideration of the megalithic tombs of western Iberia. Key themes addressed are relevant to megalithic tombs more generally, including landscape, chronology, settlement and interregional relationships. Over what period of time were these tombs built and used? Do they form a horizon of intensive monument construction, or were the tombs the product of a persistent, long-lived tradition? How do they relate to the famous rock art of the Tagus valley, and to the cave burials and open-air settlements of the region, in terms of chronology and landscape? A final section considers the Iberian tombs within the broader family of west European megalithic monuments, focusing on chronologies, parallels and patterns of contact. Did the Iberian tombs emerge through connections with older established megalithic traditions in other regions such as Brittany, or were they the outcome of more general processes operating among Atlantic Neolithic societies? Presenting a comprehensive survey of the historical underpinnings of baptismal liturgies and theologies, Bryan Spinks presents an ecumenically and geographically wide-ranging survey and discussion of contemporary baptismal rites, practice and reflection, and sacramental theology. Writing within a clear chronological framework, Bryan Spinks presents two simultaneous volumes on Baptismal Liturgy and Theology. In the first volume, *Early and Medieval Rituals and Theologies of Baptism*, Bryan Spinks summarizes the understandings of baptism in the New Testament and the development of baptismal reflection and liturgical rites throughout Syrian, Egyptian, Roman and African regions. He focuses particularly on the Homilies of Chrysostom, Cyril of Jerusalem, Theodore and Ambrose, the post-nicene rites and commentaries, and the impact of medieval theologies of baptism and Augustinian theology with reference to Western understanding. In the second volume, *Reformation and Modern Rituals and Theologies of Baptism*, Spinks traces developments through the Reformation, liturgies in the eighteenth and nineteenth centuries, and explores important new ecumenical perspectives on developments of twentieth-century sacramental discussion. How do children construct, negotiate and organize space? The study of

social space in any human group is fraught with limitations, and to these we must add the further limits involved in the study of childhood. Here specialists from archaeology, history, literature, architecture, didactics, museology and anthropology build a body of theoretical and methodological approaches about how space is articulated and organized around children and how this disposition affects the creation and maintenance of social identities. Children are considered as the main actors in historic dynamics of social change, from prehistory to the present day. Notions on space, childhood and the construction of both the individual and the group identity of children are considered as a prelude to papers that focus on analyzing and identifying the spaces which contribute to the construction of children's identity during their lives: the places they live, learn, socialize and play. A final section deals with these same aspects, but focuses on funerary contexts, in which children may lose their capacity to influence events, as it is adults who establish burial strategies and practices. In each case authors ask questions such as: how do adults construct spaces for children? How do children manage their own spaces? How do people (adults and children) build (invisible and/or physical) boundaries and spaces? Volume IV: Sacraments and Sacramentals contributes to a deeper understanding of the nature and purpose of sacraments and sacramentals and leads the reader to a more critical appreciation of Vatican II decrees and what the postconciliar reform has implemented. This fourth volume opens with a review of the basic liturgical notion of sacraments and sacramentals and then examines them according to their earliest known form going back to the first four centuries. After the fourth century the treatment is divided between the East and the West. Where opportune, as in the case of confirmation, questions are raised about pastoral implications of the postconciliar reform. Articles and their contributors are Christian Initiation During the First Four Centuries," by Adrien Nocent, OSB; "Christian Initiation in the East," by Stefano Parenti; "Christian Initiation in the Roman Church from the Fifth Century Until Vatican II," by Adrien Nocent, OSB; "Reconciliation in the First Four Centuries," by Antonio Santantoni; "Reconciliation in the Eastern Churches," by Nicola Bux; "Reconciliation in Rome and the Non-Roman West," by Antonio Santantoni; "Anointing of the Sick During the First Four Centuries," by Stefano Parenti; "Care and Anointing of the Sick in the East," by Stefano Parenti; "The Anointing of the Sick in the West," by Philippe Rouillard, OSB; "Orders and Ministries in the First Four Centuries," by Antonio Santantoni; "Ordinations in the East," by Stefano Parenti; "Ordination and Ministries in the West," by Antonio Santantoni; "The Christian Rite of Marriage in the East," by Stefano Parenti; "The Christian Rite of Marriage in the West," by Adrien Nocent, OSB; "Monastic Profession in the East," by Manel Nin, OSB; "Rite of Religious Profession in the West," by Matias Auge, CMF; "The Rite of Consecration of Virgins," by Nichola Emsley, OSB; "Funeral Rites in the East," by Elena Velkova Velkovska; "Funeral Rites in Rome and the Non-Roman West," by Vincent Owusu, SVD; "Blessings in the East," by Elena Velkova Velkovska; and "Blessings in Rome and the Non-Roman West," by Renier Kaczynski. Anscar J. Chupungco, OSB, is the director of the Paul VI Institute of Liturgy in the Philippines and professor of liturgical inculturation at the Pontifical Liturgical Institute in Rome. Among his publications are *Liturgies of the Future: The Process and Methods of Inculturation* and *Liturgical Inculturation: Sacraments, Religiosity, and Catechesis*, published by The Liturgical Press. " Since the publication of the still very valuable *Biblioteca histórica de la filología* by Cipriano Muñoz y Manzano, conde de la Viñaza (Madrid, 1893), our knowledge of the history of the study of the Spanish language has grown considerably, and most manuscript and secondary sources had never been tapped before Hans-Josef Niederehe of the University of Trier courageously undertook the task to bring together any available bibliographical information together with much more recent research findings, scattered in libraries, journals and other places. The resulting *Bibliografía cronológica de la lingüística, la gramática y la lexicografía del español: Desde los principios hasta el año 1600 (BICRES)* began appearing in 1994. BICRES I covered the period from the early beginnings to 1600), followed by BICRES II (1601-1700), BICRES III (1701-1800), and together with Miguel Ángel Esparza Torres of Madrid there followed BICRES IV (1801 to 1860). Now, the fifth volume, has become available, covering the years from 1861 to 1899. Access to the bibliographical information of altogether 5,272 titles is facilitated by several detailed

indexes, such as a short title index, a listing of printers, publishers and places of production, and an author index. More than twenty years of research in the major libraries of Spain and other European countries have gone into this unique work — relative sources of the Americas have also been covered — making it exhaustive source for any serious scholar of any possible aspect of the Spanish language. *Between Sword and Prayer* brings together diverse studies on the involvement of medieval European clergy in warfare and military activities, spanning a broad geographical range and multiple interpretive perspectives, including legal, literary, historical, and hagiographical approaches. The chapters in this book reflect on the major shifts in the views of early childhood thinkers and educators, who have contributed to contemporary theoretical frameworks pertaining to early childhood learning. The book also revisits and critically analyses the influence of developmental theories on early childhood education, starting in the 1890s with the work of G. Stanley Hall that established the close association of early childhood education and child development. Several chapters comprise critical examinations of the fundamental influence of thinkers such as Piaget, Vygotsky, Kohlberg, Adler, Pestalozzi, Froebel, and so on, on early childhood learning. The book also contends that these theoretical conceptions of child development have heavily influenced modern views of early childhood education. This book is a significant new contribution to early childhood learning, and will be a great resource for academics, researchers, and advanced students of Education, Public Policy, History of Education, Psychology, and Sociology. The chapters in this book were originally published as a special issue of the *Early Child Development and Care*. Taking a new global approach, this unique book provides an updated review of the geology of Iberia and its continental margins from a geodynamic perspective. Owing to its location close to successive plate margins, Iberia has played a pivotal role in the geodynamic evolution of the Gondwanan, Rheic, Pangea, Tethys s.l. and Eurasian plates over the last 600 Ma of Earth's history. The geological record starts with the amalgamation of Gondwana in the Neoproterozoic succeeded by the rifting and spreading of the Rheic ocean; its demise, which led to the amalgamation of Pangea in the late Paleozoic; the rifting and spreading of several arms of the Neotethys ocean in the Mesozoic Era and their ongoing closure, which was responsible for the Alpine orogeny. The significant advances in the last 20 years have attracted international research interest in the geology of the Iberian Peninsula. This volume presents the most comprehensive, and updated description of the Alpine cycle in Iberia. This volume focuses in the different geological events during the Alpine orogeny as well as the lithological succession. This book is of interest not only for scientists of Portugal and Spain but also for geoscientists searching for analogies for oil and gas as well as tourists visiting the main mountain ridges of Iberia such as the Pyrenees. The rapidity of scientific progress over the last few years guarantees the utility of this new collection of state-of-the-art reviews on the immunology of aging, which is the result of extensive collaboration of more than sixty of the greatest thinkers and scholars in the field, in cooperation with a number of junior colleagues. The book summarizes current knowledge on the cellular and molecular aspects of the aging immune system and their clinical relevance, providing insights into the effects of the aging process on susceptibilities to those diseases most common among elders. The retrieval strategies used to slow down the decline in the immune system in the elderly are another subject detailed extensively. By providing a broad overview of immunosenescence and its consequences, as well as their potential modulation, this book will fill a gap in a timely manner. It will be of value to all immunologists, whether novice or experienced, as well as geriatricians and epidemiologists. The Russian Revolution and Civil War in the years 1917 to 1921 is one of the most widely studied periods in history. It is also somewhat inevitably one that has generated a huge flow of literature in the decades that have passed since the events themselves. However, until now, historians of the revolution have had no dedicated bibliography of the period and little claim to bibliographical control over the literature. *The Russian Revolution and Civil War, 1917-1921* offers for the first time a comprehensive bibliographical guide to this crucial and fascinating period of history. The Bibliography focuses on the key years of 1917 to 1921, starting with the February Revolution of 1917 and concluding with the 10th Party Congress of March 1921, and covers all the key events of the intervening years. As

such it identifies these crucial years as something more than simply the creation of a communist state. The Etruscans can be shown to have made significant, and in some cases perhaps the first, technical advances in the central and northern Mediterranean. To the Etruscan people we can attribute such developments as the tie-beam truss in large wooden structures, surveying and engineering drainage and water tunnels, the development of the foresail for fast long-distance sailing vessels, fine techniques of metal production and other pyrotechnology, post-mortem C-sections in medicine, and more. In art, many technical and iconographic developments, although they certainly happened first in Greece or the Near East, are first seen in extant Etruscan works, preserved in the lavish tombs and goods of Etruscan aristocrats. These include early portraiture, the first full-length painted portrait, the first perspective view of a human figure in monumental art, specialized techniques of bronze-casting, and reduction-fired pottery (the bucchero phenomenon). Etruscan contacts, through trade, treaty and intermarriage, linked their culture with Sardinia, Corsica and Sicily, with the Italic tribes of the peninsula, and with the Near Eastern kingdoms, Greece and the Greek colonial world, Iberia, Gaul and the Punic network of North Africa, and influenced the cultures of northern Europe. In the past fifteen years striking advances have been made in scholarship and research techniques for Etruscan Studies. Archaeological and scientific discoveries have changed our picture of the Etruscans and furnished us with new, specialized information. Thanks to the work of dozens of international scholars, it is now possible to discuss topics of interest that could never before be researched, such as Etruscan mining and metallurgy, textile production, foods and agriculture. In this volume, over 60 experts provide insights into all these aspects of Etruscan culture, and more, with many contributions available in English for the first time to allow the reader access to research that may not otherwise be available to them.

Lavishly illustrated, *The Etruscan World* brings to life the culture and material past of the Etruscans and highlights key points of development in research, making it essential reading for researchers, academics and students of this fascinating civilization.

Therapeutic applications within regenerative biomedicine has gained tremendous interest from a growing, multidisciplinary community of investigators in recent years, driven by the hope of finding cures for several diseases. *Regenerative Medicine and Cell Therapy* discusses cutting-edge science in the field of regenerative biomedicine and its therapeutic applications to various medical disorders. The chapters are written by renowned scientists in the specific fields. This will be a useful book for basic and clinical scientists, especially young investigators and stem cell biology students who are newly entering the world of stem cells research. The editors' goal is that the new knowledge and research outlined in this book will help contribute to new therapies for a wide variety of diseases that presently afflict humanity. This book brings together most up-to-date information on different aspects of brain aging and on the strategies for intervention and therapy of age-related brain disorders. It includes 18 chapters by leading researchers, and each chapter is a comprehensive and critical review of the topic in question, discusses the current scenario and focuses on future perspectives. The target readership is the undergraduate and graduate students in the universities, in medical and nursing colleges, along with the post-graduate researchers and practicing clinicians who would like to know about the latest developments in the field of neurodegenerative disorders and their therapeutic interventions. This book will be of much interest to pharmaceutical, nutrition and healthcare industry for an easy access to accurate and reliable information in the field of aging research and intervention. This book examines the historical development of the blessing of waters and its theology in the East, with an emphasis on the Byzantine tradition. Exploring how Eastern Christians have sought these waters as a source of healing, purification, and communion with God, Denysenko unpacks their euchology and ritual context. The history and theology of the blessing of waters on Epiphany is informative for contemporary theologians, historians, pastors and students. Offering important insights into how Christians renew Baptism in receiving the blessed waters, this book also proposes new perspectives for theologizing Christian stewardship of ecology in the modern era based on a patristic liturgical synthesis. Denysenko presents an alternative framework for understanding the activity of the Trinity, enabling readers to encounter a vision of how participants encounter God in and after ritual.



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