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Ethiopia is committed to wildlife conservation and has in place a wildlife policy and strategy that guides the administration of the wildlife sector. This policy is translated into legislation for purposes of making its provisions enforceable. There is legislation that establishes the institutional framework of the wildlife sector and legislation that regulates the wildlife sector. The wildlife legislation has strong provisions that address wildlife crime and wildlife trafficking but it also has gaps that need to be sealed in order to successfully administer and adjudicate over wildlife cases. Ethiopia is quite strong in complying with international standards that address wildlife crime including standards on reduction of wildlife trade, fighting of organized criminal groups, curbing money laundering and fighting corruption. The effectiveness of the legislation cannot be accurately gauged as there is lack of consistent and reliable data on wildlife cases. This beautiful book reads like the book of Acts while it chronicles the many miracles that God has performed in Ethiopia and the life of Bishop Teklemariam Gezehagen. You will be inspired as you read testimony after testimony that witnesses the God of the Bible living, working miracles, and calling us to salvation today. This work is absolutely thrilling and the readers will benefit more from this work as it wholly covers the oversight power of the judiciary over the acts and decisions of the executive and its agencies for their consistency with the constitution and other enabling legislations. The work is analytical in a sense that it does not basis solely on theory but also explore is really happening on the ground. The independence of the judiciary from any interference and influence of the other branches of the government is also seen in a fair detail. In a nutshell the work gives the general picture of judicial review. The Ethiopic version provides a window into the state of the Greek Bible as it circulated in East Africa at the end of the fourth century. It is, therefore, an extremely important witness to the Bible's early transmission history, yet its testimony has typically been ignored or misunderstood by textual critics. This study examines the history of the book of Acts in Ethiopia and reconstructs its earliest attainable text, which is then assessed using the latest text-critical methods. It provides a solid base for interpreting the data of this key witness and lays the groundwork for future text-critical work in the Ethiopic and other early versions. This is the first English-language overview of the history of Ethiopian law. It describes the main features of its unique development on the basis of indigenous customary law and Roman-Byzantine legal traditions. The study also pays attention to the codification of laws and modernization of the judicial system undertaken in the reign of Emperor Haile Sellassie (1930-1974), and to matters of procedural

and court justice. Throughout, topics and areas for further research are identified. Ethiopia Electoral, Political Parties Laws and Regulations Handbook - Strategic Information, Regulations, Procedures The Act of Living explores the relation between development and marginality in Ethiopia, one of the fastest growing economies in Africa. Replete with richly depicted characters and multi-layered narratives on history, everyday life and visions of the future, Marco Di Nunzio's ethnography of hustling and street life is an investigation of what is to live, hope and act in the face of the failing promises of development and change. Di Nunzio follows the life trajectories of two men, "Haile" and "Ibrahim," as they grow up in the Ethiopian capital Addis Ababa, enter street life to get by, and turn to the city's expanding economies of work and entrepreneurship to search for a better life. Apparently favourable circumstances of development have not helped them achieve social improvement. As their condition of marginality endures, the two men embark in restless attempts to transform living into a site for hope and possibility. By narrating Haile and Ibrahim's lives, The Act of Living explores how and why development continues to fail the poor, how marginality is understood and acted upon in a time of promise, and why poor people's claims for open-endedness can lead to better and more just alternative futures. Tying together anthropology, African studies, political science, and urban studies, Di Nunzio takes readers on a bold exploration of the meaning of existence, hope, marginality, and street life. Thesis (M.A.) from the year 2018 in the subject Politics - Environmental Policy, University of Gondar, course: law, language: English, abstract: Using qualitative method this study tries to find out whether the ANRS rural land laws' normative and institutional frameworks and their enforcement mechanisms are adequate or not in protecting environmental degradation in rural areas of South Wollo Zone, Ethiopia. Legal provisions of the ANRS rural land laws which deal with unlimited land use right, limited land distribution, land right registration and certification, obligations to conserve and protect the land, expropriation for environmental purpose, incentive and the existence of legal remedy will encourage the zone's rural environmental protection. However this does not mean that such laws are comprehensive rather such laws fails to comprise all possible obligations of land users, lacks clarity and provided in general terms with weak remedies. There is also no cooperation mechanism or forum among stockholders in the areas of rural land administration and environmental protection. Much attention is given to land administration issues than environmental protection. Environmental degradation related to rural land in Ethiopia in general and in ANRS, in particular, is reflected in the form of land degradation, loss, and degradation of water resources, deforestation as well as decline and/or loss of biodiversity. Ethiopia has designed a number of environmental laws. But such laws suffer from various defects which affect their ability to promote environmental protection. So efforts to use laws to protect the rural environment should look beyond just environmental statutes. Therefore seeking a solutions and studying rural land administration laws will be helpful to defy land degradation in rural areas. The rural land and environmental protection institution also lack financial, material and manpower capacities which hold back to carry out its duties. Due to these reasons, the rural land administration and environmental protection institutional setup of the Zone remains inadequate to properly protect the rural environment. In relation to rural land environmental

protection, the ANRS rural land laws are practically not enforced in the zone due to the legal gap and unclear less, insufficient and political will to enforce the rural land laws. So the rural land environment of the South Wollo Zone remains in peril so long as there is no effective and enforced rural land law, government commitment, and well-designed, empowered and coordinated institutions. The Ethiopic version provides a window into the state of the Greek Bible as it circulated in East Africa at the end of the fourth century. It is, therefore, an extremely important witness to the Bible's early transmission history, yet its testimony has typically been ignored or misunderstood by textual critics. This study examines the history of the book of Acts in Ethiopia and reconstructs its earliest attainable text, which is then assessed using the latest text-critical methods. It provides a solid base for interpreting the data of this key witness and lays the groundwork for future text-critical work in the Ethiopic and other early versions. Curt Niccum is Associate Professor of New Testament at Abilene Christian University, Texas. He is also Co-Director of the Textual History of the Ethiopic Old Testament (THEOT) Project. "There are not many scholars who deeply and effectively engage in Ethiopic studies. Curt Niccum is one of them. His carefully prepared edition of the book of Acts will not only enormously enrich our knowledge of the Ethiopic New Testament, but also demonstrate that the Ethiopic Bible is of more than secondary importance for the textual criticism of the Greek New Testament." K. Martin Heide, Privatdozent, Philipps Universitat Marburg, Germany "Curt Niccum, an acknowledged expert in the area of the Ethiopic New Testament, here shares with his readers the fruit of his investigations into the Ethiopic text of the book of Acts. Niccum's careful work offers a valuable and needed corrective to previous views. Textual critics and historians of Christianity in East Africa will find here much of interest." Michael W. Holmes, Editor of "The Apostolic Fathers" This book is a systemic examination of prophecies and instructions to Ethiopia by God. They show how God used Ethiopia to ensure the continuation of the chosen people, supporting the kingdom of heaven. There are many prophecies and signs specifically referenced to Ethiopia and the Ethiopian people. In many verses, Ethiopia is specifically addressed to come to the aid and/or support prophets spreading Christianity. It would be hard to overstate the impact of Ethiopia on the advancement of Christianity. For example, King Tirhakah, the Ethiopian king of Egypt/Ethiopia, intervened to save Judah in the year 620 BC. This event is well documented in the Bible and other ancient writings. If we fast-forward two thousand years, we find the Ethiopian Church of today that has a membership of between 40 and 46 million; Christians which make up about 60 percent of the total population of the country. Ethiopia was also the first country to declare Christianity a state religion and had never been occupied by a foreign country. This book will explain how God commissioned the Ethiopians to work for the kingdom of God and to spread Christianity geographically and ethically to the ends of the earth. The relationship between God and the Ethiopia people represent the greatest story never told until now. Writing this book was a very difficult task; I relied on the Lord and his wisdom. I was guided by Philippians 1:6: "Being confident of this, that he who began a good work in you will carry it on to completion until the day of Christ Jesus." This book represents a story that needed to be told and God-inspired. Master's Thesis from the year 2019 in the subject Sociology - Culture, Technology, Peoples / Nations, grade: very good,

Ethiopian Civil Service University (leadership and good governance), course: Law, language: English, abstract: Artificial intelligence is one of the newly emerging technologies which are creating new challenges to the existing laws and raising serious survival questions. Regarding the relation of artificial intelligence and the law, there are serious concerns on how the law regulates artificial intelligence as it is now being more difficult for traditional public regulatory bodies to control the development of AI. Some form of regulation is likely necessary to protect society from harm. Due to the power and complexity of this new emerging technology, Regulation can, indeed, be very impactful, but it also carries risks. This thesis tried to solve this difficulty and examined different issue to answer whether artificial intelligence should be regulated or not and, if so, which basic principles should be followed and who are the suitable organs to regulate it. It also demonstrated the intricacy of this newly emerging technology as it has its own positive and negative consequences on the life of the society. Since the AI technology is prevailing constantly from time to time and its involvement is increasing in every aspect of activities such as factories or hospitals, the particular research emphasized the need for the development of AI that reconciles with its Ethical, legal as well as social issues. To this end, the issue of ex-ante regulation was underscored as a necessity to handle the potential challenges of AI in a formal way. In an increasingly universalizing world, operating business in the form of companies is apparently becoming an indispensable aspect of modern commercial life. The major reason that led to the corporate form as the principal method of organization of commercial activity, among other things, is its advantage of limited liability. Limited liability, in its classical sense, implies the insulation of individual shareholders composing the company from the liability of company debts. Yet, the traditional corporate legal theory has confined the advantage of limited liability within the purview of multimember corporations, making it inaccessible to solo investors. However, quite recently, the historical relic of corporate theory that views corporations as a legally personified body of numerous subscribers of shares has undergone a sharp evolution, as have many other business practices and their legal bases. The purpose of this study is to look into notable literature on major corporate theories and analyze whether it would be applicable to single member companies (SMC). It also seeks to compare major legal frameworks governing SMC's in comparative jurisdictions to show the legal and theoretical implications of introducing SMC's into the Ethiopian corporate legal system. Scientific Study from the year 2020 in the subject Politics - International Politics - Topic: Public International Law and Human Rights, Wolkite University, course: Political Science and International Relations, language: English, abstract: This paper examines the constitutional and legal derogations or limitations to which the enjoyment of Human Rights could be subjected, during a period of a State of Emergency in Ethiopia and explores Ethiopia's compatibility to International Human rights standards. The scope of the Research is general and broad because of which it was not possible to identify and elaborate on each and every legislation and provisions that are inconsistent with constitutional and international human rights principles and propose recommendations. For example, regarding how courts, national human right institutions and etcetera are handling domestic application of international human rights instruments is not the scope here. The research approach for this study

was qualitative one. As a matter of the fact that the issue of human rights is subtle and the lack of adequate data system of the legal system, a multi-methodology approach was deployed. Data collection tools employed is a Document analysis, qualitative interview and Literature review. The study concludes that the declaration of emergency and the resultant derogation of human rights has been the normal form of exercise of state of sovereignty in Ethiopia. In addition to the governing norms and principles the country use as a precondition to justify the need to take emergency measures and giving power to the concerned organ, a proper institutional and procedural mechanism of checking and necessary control against a possible abuse of emergency powers is vital. Ethiopia Business Law Handbook - Strategic Information and Basic Laws This short volume outlines some of the basic features of Ethiopian Christian literature. J.M. Harden attempts to offer insight to the laymen regarding the structure and function of Ethiopian texts and attempts to place them within the proper literary context. The Ethiopian-Eritrean federation, a product of a United Nations resolution, came into existence in 1952 and was abolished ten years later. The primary objective of this book is to examine the rise and the fall of the federation in the night of present-day realities. This central theme is placed in context by a reconstruction of Eritrean political organizations during the crucial postwar years. The work includes a short account of the war between Eritrean nationalist forces and the Ethiopian government, which led up to the emergence of Eritrea as a sovereign state. Based primarily on archival sources at the Public Record Office in London, Eritrea and Ethiopia argues that no other group in the region has repeatedly succeeded in shaping its political destiny as the Tigreans of Eritrea have. Negash maintains that the federation was abolished by Eritrean social and political forces rather than by Ethiopia. The UN-imposed federation, together with its accompanying constitution, were doomed to fail, as these were foreign to Eritrean and Ethiopian conceptions of political power. The attempts of the Eritrean Moslem League to defend and maintain the federation were frustrated by internal contradictions, by the Unionist party, and by misconstrued perceptions of the division of powers between Eritrea and Ethiopia. The author looks closely at the impact of the British period on Eritrean society. Such an examination provides a better understanding of the background to the conflict and it is an important part of Eritrean political and social history. This book is the story of the slow but steady dissolution of the federation as seen and observed by the British diplomatic corps. Between 1952 and 1962, there were about thirty British nationals assigned to the Eritrean government. These expatriates kept in touch with the British consulate-general whose responsibility was to protect the interests of British nationals as well as to report developments to London. The conclusions and interpretations found in this book are, to a great extent, based on that documentation. Eritrea and Ethiopia is the first study of its kind to follow the rise and fall of the federation. It will be a challenging and insightful read for students of African affairs, diplomatic historians, policy studies scholars, and political theorists. Derived from the renowned multi-volume International Encyclopaedia of Laws, this convenient resource provides systematic information on how Ethiopia deals with the role religion plays or can play in society, the legal status of religious communities and institutions, and the legal interaction among religion, culture, education, and media. After a general introduction describing the social and historical background, the book goes on

to explain the legal framework in which religion is approached. Coverage proceeds from the principle of religious freedom through the rights and contractual obligations of religious communities; international, transnational, and regional law effects; and the legal parameters affecting the influence of religion in politics and public life. Also covered are legal positions on religion in such specific fields as church financing, labour and employment, and matrimonial and family law. A clear and comprehensive overview of relevant legislation and legal doctrine make the book an invaluable reference source and very useful guide. Succinct and practical, this book will prove to be of great value to practitioners in the myriad instances where a law-related religious interest arises in Ethiopia. Academics and researchers will appreciate its value as a thorough but concise treatment of the legal aspects of diversity and multiculturalism in which religion plays such an important part. Derived from the renowned multi-volume International Encyclopaedia of Laws, this analysis of media law in Ethiopia surveys the massively altered and enlarged legal landscape traditionally encompassed in laws pertaining to freedom of expression and regulation of communications. Everywhere, a shift from mass media to mass self-communication has put enormous pressure on traditional law models. An introduction describing the main actors and salient aspects of media markets is followed by in-depth analyses of print media, radio and television broadcasting, the Internet, commercial communications, political advertising, concentration in media markets, and media regulation. Among the topics that arise for discussion are privacy, cultural policy, protection of minors, competition policy, access to digital gateways, protection of journalists' sources, standardization and interoperability, and liability of intermediaries. Relevant case law is considered throughout, as are various ethical codes. A clear, comprehensive overview of media legislation, case law, and doctrine, presented from the practitioner's point of view, this book is a valuable time-saving resource for all concerned with media and communication freedom. Lawyers representing parties with interests in Ethiopia will welcome this very useful guide, and academics and researchers will appreciate its value in the study of comparative media law. This book tells the Evangelist Philip and his witnessing to an official from Ethiopia (Acts 8:26-40). The Arch® Books series tells popular Bible stories through fun-to-read rhymes and bright illustrations. This well-loved series captures the attention of children, telling scripturally sound stories that are enjoyable and easy to remember. Master's Thesis from the year 2020 in the subject Law - Public Law / Miscellaneous, grade: 3.5, Ethiopian Civil Service University (Law and Federalism), course: International Environmental Law, language: English, abstract: The main research question of this thesis is: Does the Ethiopian legal system put in place a civil liability regime for damage on environment? What does this civil liability regime look like? Industrial and other activities by private entities have the capacity to damage the environment thereby causing environmental damage invariably. To tackle this problem, governments around the world has developed laws and policies having the aim of reducing the impacts that human activities are causing on the environment and preventing damage. The ne plus ultra of these laws is achieving a clean, healthy and sustained environment. Civil liability is a type of liability regime adopted by countries to make private entities accountable for harm they create on the environment knowingly or negligently. Environmental liability, in one or another way is subjected two the civil

liability regime. Numerous countries put environmental liability so that it would be governed by principles and rules of tort liability, which deals with all types of damages indifferently. However, the natures inherent with in environmental liability becomes problematic whenever we try to apply the existing tort rules and procedures. These problems include the difficulty in proving the cause of damage (causal-effect relationship) by already instilled tort rules. Besides, environmental liability demands remedy beyond compensation in order to protect the environment proactively. This thesis therefore addresses these issues giving particular emphasis on the Ethiopian civil liability regimes. In an attempt to elucidate the problems and give possible recommendations, a thorough analysis on liability regimes adopted by Ethiopian laws dealing with environmental issues are assessed. Furthermore, institutions mandated to protect the environment and enforce these liability rules or EPO's are scrutinized based on fulfillment of their mandated roles. Resolving intersections of gender, sexuality, class and ethnicity, Were eunuchs castrated guardians of the harem, or were they trusted court officials who may never have been castrated? Was the Ethiopian eunuch a Jew or a Gentile, a slave or a free man? Why does Luke call him a "man" while contemporaries referred to eunuchs as "unmanned" beings? Examining a volatile figure in a key place in the narrative of Luke-Acts, Sean D. Burke pulls at questions that have received dramatically different answers over the centuries of Christian interpretation, showing that eunuchs bore particular stereotyped associations regarding gender and sexual status as well as of race, ethnicity, and class. In this innovative book, Burke argues that Luke intended to "queer" his reader's expectations to present the boundary-transgressing potentiality of a new community. Book jacket. Essay from the year 2018 in the subject Law - Comparative Legal Systems, Comparative Law, grade: 85%, course: Business Law, language: English, abstract: Agency is a mechanism created either by law or a contract or decision of a court via which a person takes care of his affairs via the instrumentality another person called the agent. The availability of the scheme of agency has helped the business community to escape from various constraints related to age, capacity, inexperience, time and place, nature of personality and so on. the contributions of agency to the sustainable development of business and commerce is enormous. This paper tries to highlight the major rules constituting the Ethiopian Law of Agency. This book is the first-ever to explore commercial arbitration in the Ethiopian context. Alternative conflict resolution mechanisms are nothing new to the country: arbitration as a dispute settlement mechanism by which a third party issues a binding decision on a dispute between two or more parties by exercising the jurisdictional mandate conferred on it by the parties themselves was established with the adoption of the Civil Code in 1960. This pioneering book evaluates the extent to which Ethiopia's laws and institutions allow disputing parties to effectively reap the benefits of international commercial arbitration. It interprets the relevant legislation and attempts to bridge the gaps in it, in order to help lawyers, arbitrators, arbitral institutions, academics and judges to understand and apply it. It also helps parties seeking to complete international transactions pertaining to Ethiopia make the right choice regarding conflict resolution. The technological developments in the area of cyberspace have transformed e-commerce in many nations and their internet economies in the past few decades. The advances in these technologies coupled with the mushrooming

of Cyberspace frauds by internet hackers and crackers have ensued in a very complicated problem for both developed and developing nations. The internet economy, being a recent development in many countries of the world, has not yet grown to its fullest measure. However, multiplicities of threats including the infringement of cyber security policies, cyber crimes, and other online business frauds have come to be the chief hitches that impede the development of e-commerce in general and the internet economy in particular. Cross-Border E-commerce underlies the increasing trends of internet economies in different countries including both the developed and developing countries. The boosting of these internet economies through cross-border e-commerce have attracted the attentions of many improper online embezzlers who always strive to industrialize the underground internet economies gained through online business frauds, cyber crimes and so many other improper online business transactions. Lots of efforts have been exerted by many countries, the major ones being the US and the UK, to halt the threats of business frauds in e-commerce and cyberspace insecurity which would otherwise jeopardize both small scale and large scale online businesses in these countries. Besides, many intergovernmental organizations including the United Nations (UN), the European Union (EU), the African Union (AU), the Organization of American States(OAS), Organization for Economic Cooperation and Development(OECD) and United Nations Commission for Trade And Development(UNCTAD) and United Nations Economic Commission for Africa(UNECA), just to name few, have began the work of comprehensively studying the threats targeted at the development of e-commerce and related cybercrimes. In fact, the US and the EU have been praised to have done a pioneering work of regulating the legal atmosphere of cross-border e-commerce to make an effective cross-border e-commerce possible. Cross-border e-commerce has been a very recent and infant development in Ethiopia. Ethiopia does not have an orchestrated system for regulating cross-border e-commerce. This work explores the experiences of the EU and other International Organizations in regulating cross-border e-commerce and recommends Ethiopia to draw workable lessons particularly from the EU experiences to buttress the current efforts to design the legal architecture for an effective cross-border e-commerce in the country. Scientific Study from the year 2014 in the subject Business economics - Law, Hawassa University (Post Graduate Study), course: Advanced Legal Research, language: English, abstract: Cooperatives are associations established and managed by private persons in order to address the economic and social needs of their members. Human cooperation is an age-old phenomenon, so much so that one can trace the history of cooperation to the time when people started to live together. Thus, it is difficult to give the credit of origination to this or that society. The earliest cooperative movement is believed to have appeared in Europe in the late 18th and 19th centuries, during the era of the industrial revolution. In Africa, the concept of cooperatives existed long before and during the colonial period, but it flourished in its present form only after independence. An understanding of the status of cooperatives in present-day Ethiopia demands the knowledge of traditional forms of cooperation that existed long ago, as they are the building blocks for the development of cooperatives. Having this general highlight on cooperatives, this paper entails three parts. The first part which is devoted to the general overview of cooperatives deals with the definition,

historical background, and various types of cooperatives. In the second part, we shall capitalize on the distinguishing marks of cooperatives from other forms of business organizations and their common features. The last, but not least, part mainly discusses the underlying principles guiding the operation of cooperatives in general and their status in Ethiopian legislation.

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