

her husband Abshir had soured. The loyal and faithful subservient homemaker Aragsan runs into the toughest and most difficult situation in her life; Language barrier, cultural shock and the stigma attached to being Singal Maadar from within her own community, and prejudice against Singal Maadars in general. In addition, the Singal Maadar suffers knowingly or unknowingly from Posttraumatic Stress Disorder (PTSD) and extreme anxiety and fear which descended from not only the ruined relationship with her husband, but also guilty and remorse feelings associated with her disabled son and the miserable life of her mother. As a disenfranchised single mother with emotional torment, Aragsan must tussle with both her own life and her children's daily life. Aragsan lived in an ordinary life, at least in her own thoughts and had an ordinary family. But one day she sees a familiar face on video movie as she was watching it. He is guilty...He committed adultery. Is this a reality or is it a bogus illusion or image that Aragsan's anxious, distressed and fearful brain has invented? A jealous, sad, uncontrollable, miserable Single Mother would go to the Center of Exhibition where SIR (Sayniska iyo Isir-Rogga), a Biotechnological Gene Engineering Company, allies SIR specialized for modifying human genes into gorillas runs business of a man-made gorillas designed only for Singal Maadars. The synthetic father, Keyd-aabbe (Reserved Daddy) is Aragsan's faithful and loyal stooge man-made half-human-half gorilla whose main function is to assist the Singal Maadar and her four children. Keyd-abbe has been conceived and modified to be an obedient and supportive artificial husband who follows Aragsan's endless and harsh commands. Contact:sooyaan2001@yahoo.com -o0o- COMMENTS: What Others Have Said about This Amazing Book" With Samatar Sooyaan's Single Mother, the reader literally steps into the life of a young Somali refugee who is also a single mother. Drawing his characters with wit, compassion and critical insight, the au

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□□□□□□□□□□ □□□□□□□□ □□□□□□ Dec 10 2020 A lexicon of words and idioms used by the Andalusi people in their middle and low register speech, together with etymological discussion of items and other panchronical information.

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THE INDIAN LISTENER Jun 15 2021 The Indian Listener (fortnightly programme journal of AIR in English) published by The Indian State Broadcasting Service, Bombay, started on 22 december, 1935 and was the successor to the Indian Radio Times in english, which was published beginning in July 16 of 1927. From 22 August, 1937 onwards, it was published by All India Radio, New Delhi. In 1950, it was turned into a weekly journal. Later, The Indian listener became "Akashvani" in January 5, 1958. It was made a fortnightly again on July 1, 1983. It used to serve the listener as a bradshaw of broadcasting, and give listener the useful information in an interesting manner about programmes, who writes them, take part in them and produce them along with photographs of performing artists. It also contains the information of major changes in the policy and service of the organisation. NAME OF THE JOURNAL: The Indian Listener LANGUAGE OF THE JOURNAL: English DATE, MONTH & YEAR OF PUBLICATION: 22-10-1938 PERIODICITY OF THE JOURNAL: Fortnightly NUMBER OF PAGES: 96 VOLUME NUMBER: Vol. III, No. 21. BROADCAST PROGRAMME SCHEDULE PUBLISHED (PAGE NOS): 1532-1614 ARTICLE: 1. Radio For Delhi Villagers (AIR Scheme In Operation) 2. 60 Meters On Any Superhet 3. Sur Das, The Blind Singer AUTHOR: 1. Unknown 2. Trouble Shooter 3. Janak Kumari Zutshi KEYWORDS: 1. Delhi Province, Experiment, Rural Broadcasting, Government Of India, Radio-House 2. Servicemen, Radio Sets, Tuning, Medium-Wave Band, Super-Heterodyne 3. Sur Das, Devotional Songs, Hindus, Sur Sagar Document ID: INL -1936-37 (D-D) Vol -I (21)

The Shopkeeper and The Traveler Jul 05 2020 Still grieving the loss of her adoptive parents and a failed relationship, Brianna Moonspirit yearns for the movie-perfect life she always pictured for herself. Her closest friend and fellow journalist encourages her to start dating again and tries to help her relax with guided meditations. During one of the sessions, Brianna travels from cosmopolitan Seattle to another world within the Multiverse. During her interactions in the quaint seaside town of Loch Orrthannan, she discovers it's her destiny as the Traveler to vanquish a

malevolent sorceress who has vowed to conquer the people of the Sídhenar Nation. Brianna is kidnapped, barely escapes with her life, and journeys nearly a thousand years into Astralmira's past to find the warrior-king who can help her fulfill an ancient prophecy. The Shopkeeper and The Traveler is the first installment of "The Traveler's Saga," a tale of discovery that spans several generations and wars on multiple worlds.

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Multilingualism, Second Language Learning, and Gender Dec 30 2019 This volume presents a comprehensive introduction to the study of second language learning, multilingualism and gender. An impressive array of papers situated within a feminist poststructuralist framework demonstrates how this framework allows for a deeper understanding of second language learning, a number of language contact phenomena, intercultural communication, and critical language pedagogy. The volume has wide appeal to students and scholars in the fields of language and gender, sociolinguistics, SLA, anthropology, and language education.

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A Glossary of the Tribes and Castes of the Punjab and North-West Frontier Province Sep 06 2020

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