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La Commission du droit international est un organe d'experts, composé de personnes possédant une compétence notoire en matière de droit international, qui œuvre au développement progressif et à la codification du droit international. Annuaire de la Commission du droit international: Volume I: Comptes rendus de séance; Volume II: Texte des principaux rapports établis au cours de l'année, y compris le rapport annuel à l'Assemblée générale. Patrick O'Neill approaches five of Kafka's novels and short stories by considering the many translations of each work as a single, multilingual "macrotext." It is a common belief that in France the study of medieval literature as literature only began to gain recognition as a valid occupation for the scholar during the nineteenth century. It is well known that historians of the sixteenth, seventeenth and eighteenth centuries looked to the literary productions of the Middle Ages for materials useful to their researches, but it is only recently that the remarkable frequency of this reference has been appreciated and that scholars have become aware of an unbroken tradition of what might best be described as historically oriented medievalism stretching from the sixteenth century to our own. The eighteenth century has drawn the greatest number of curious to this field, for it is evident that the surprisingly extensive researches undertaken then do much to explain the progress made a century later by the

most celebrated generation of medievalistst. Very slowly we are coming to see the value of the contribution made by little known schol ars like La Curne de Sainte-Palaye, Etienne Barbazan and the Comte de Caylus. This work is a critical evaluation of the concepts of convention and innovation as applied in the study of changing literary values, hierarchies and canons. Two approaches are analyzed: (1) the linking of convention and the subject's awareness of convention, and (2) systems theory. The merits of both approaches are discussed and an attempt is made to combine them and to regard systems of literary communication primarily as systems of conventions. Specific cases of changing conventions and innovation are illustrated with examples from the field of versification (Rimbaud), reception studies (Pushkin, Goethe, George Eliot), the dichotomy of forgetting/remembering (Nietzsche, Proust), avant-garde, the American dream, and popular genres assimilated in Postmodernism.

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